

2030

ORDINANCE NO. 86-565

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, a petition signed by Emmet O'Neal, Chairman, O'Neal Steel, Inc. requested that certain territory described therein be annexed to the City of Hoover; and

WHEREAS, there is attached to the said petition a map of said territory showing its relationship to the corporate limits of the City; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petition are true and that it is in the public interest that said property be annexed into the City of Hoover;

NOW THEREFORE, be it ordained by the Council of the City of Hoover as follows:

Section 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit A attached hereto and made a part hereof.

Section 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

ADOPTED by the Council of the City of Hoover, Alabama, on
the 17th day of November, 1986.

W. R. B. B. B.
President of the Council

APPROVED:

E. J. B. B.
Mayor Dated: 11/18/86

ATTESTED:

W. J. B. B.
City Clerk

EXHIBIT A

The north 5.0 feet of the northeast one-quarter of the northeast one-quarter and the north 5.0 feet of the east 5.0 feet of the northwest one-quarter of the northeast one-quarter of Section 10, Township 19 South, Range 2 West, Shelby County, Alabama.

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CLERK'S CERTIFICATION

I, Anita Steiner, City Clerk for the City of Hoover, Alabama, hereby certify that the attached is a true and correct copy of Ordinance # 87-565 which was passed and adopted by the City Council of the City of Hoover on the 17th day of November, 1986, and that it has been published in a newspaper of general circulation and is now in full force and effect.



Anita Steiner
City Clerk

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

SIGNATURE OF OWNER(S):

O'NEAL STEEL, INC.

E. D. O'Neal, Chairman 11/10/86

LEGAL DESCRIPTION:

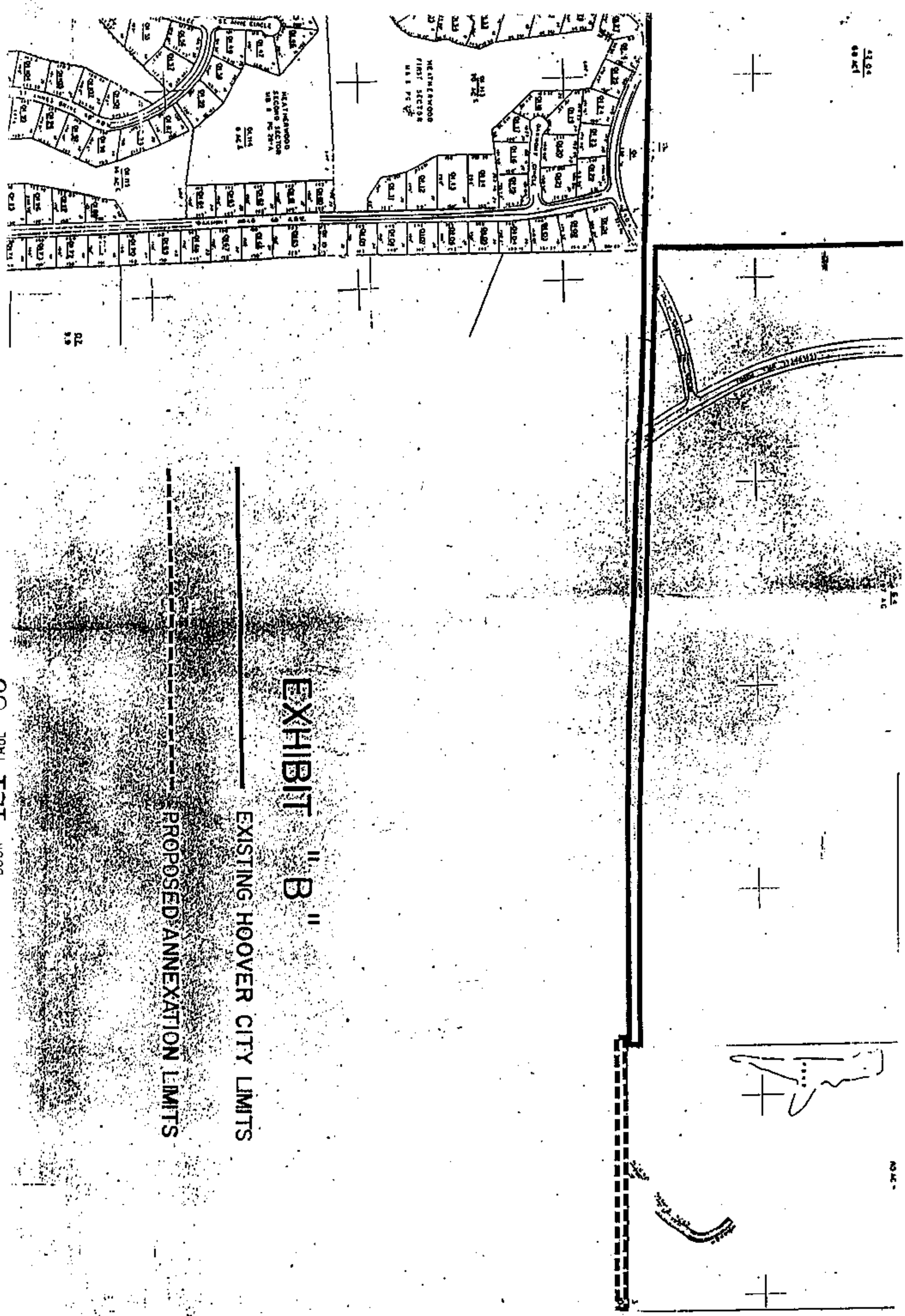
The north 5.0 feet of the northeast one-quarter of the northeast one-quarter and the north 5.0 feet of the east 5.0 feet of the northwest one-quarter of the northeast one-quarter of Section 10, Township 19 South, Range 2 West, Shelby County, Alabama.

CLERK'S CERTIFICATION

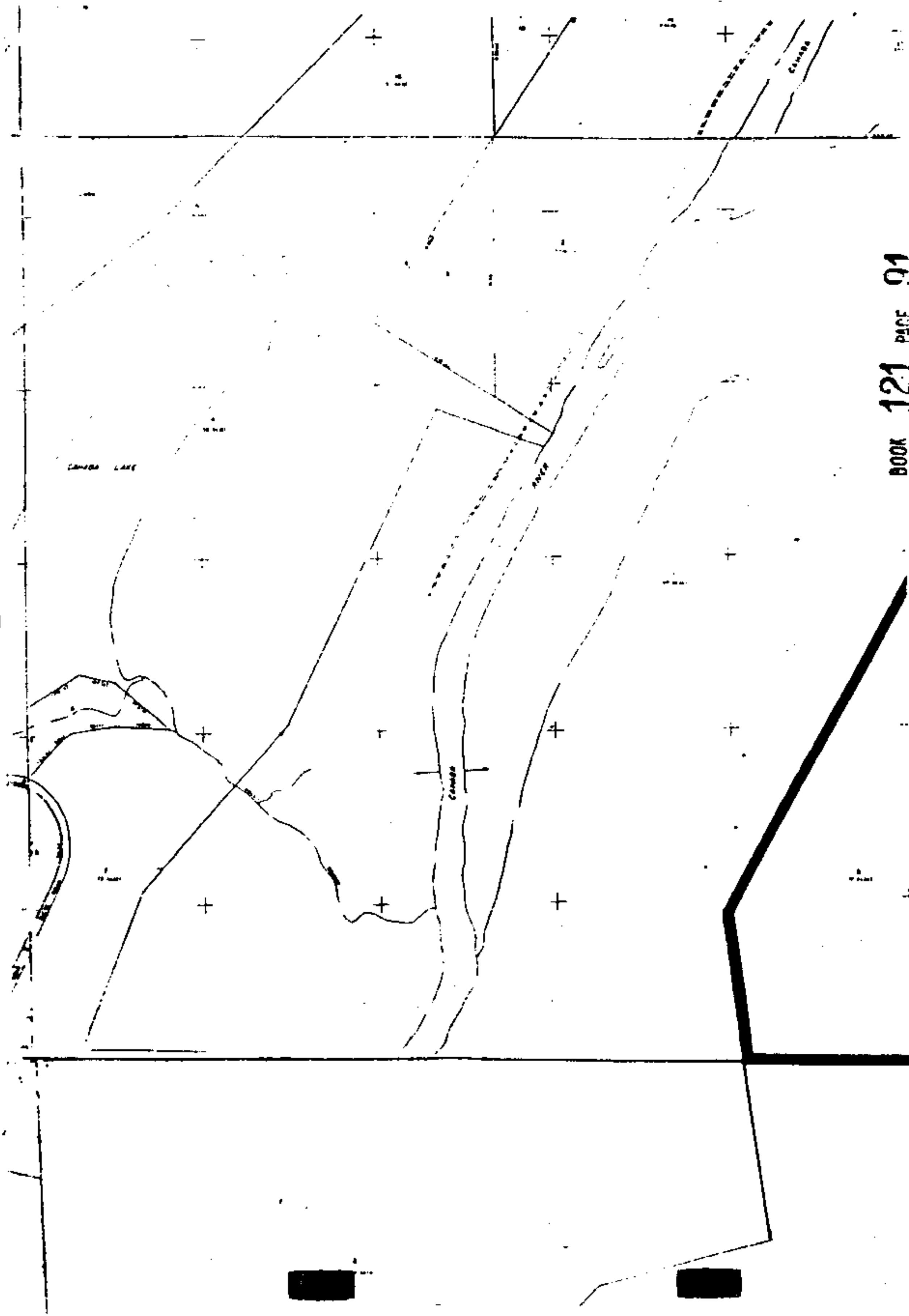
I hereby certify that the attached is a true and correct copy of a
Petition presented to the City Council of the City of Hoover by persons
whose names appear thereon, requesting that their property be annexed to
the City of Hoover.

John R. ...

EXISTING HOOVER CITY LIMITS
PROPOSED ANNEXATION LIMITS
EXHIBIT "B"



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BOOK 121 PAGE 91

BOOK 121 PAGE 91

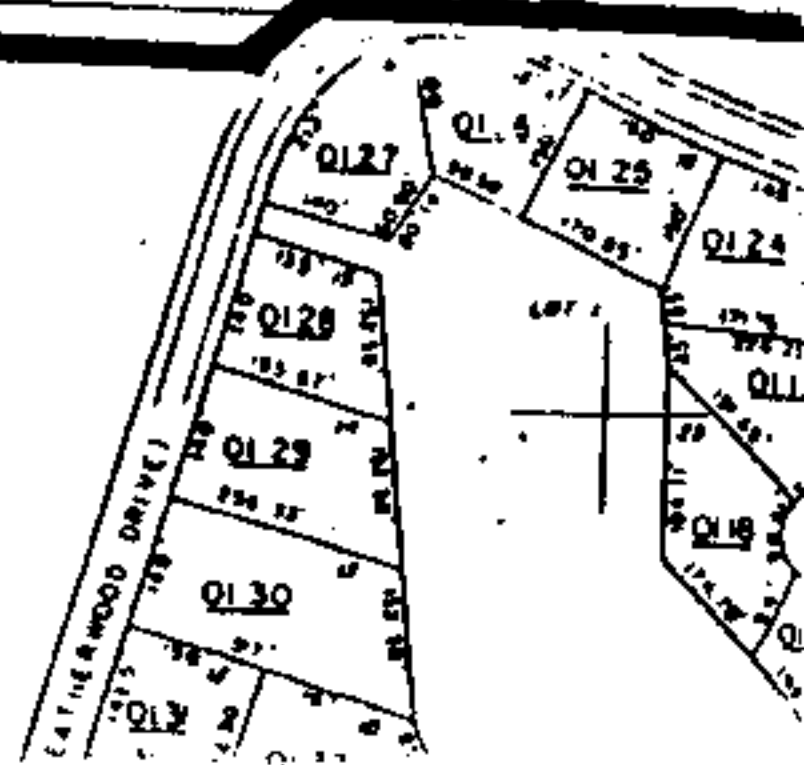
SHELBY COUNTY

BUTTE WOODS RANCH
ADDITION TO
ALTADENA VALLEY

43
95 AC

42
90 AC

42 04
68 AC



ROOM 121 PAGE 93

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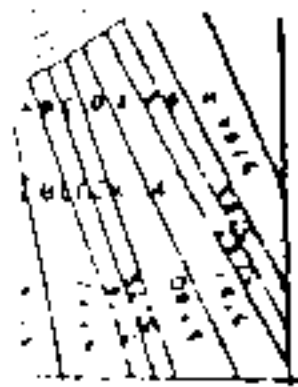
63
35 AC ±

UNIVERSITY OF ALABAMA IN BIRMINGHAM

64.01
80 AC ±

POND

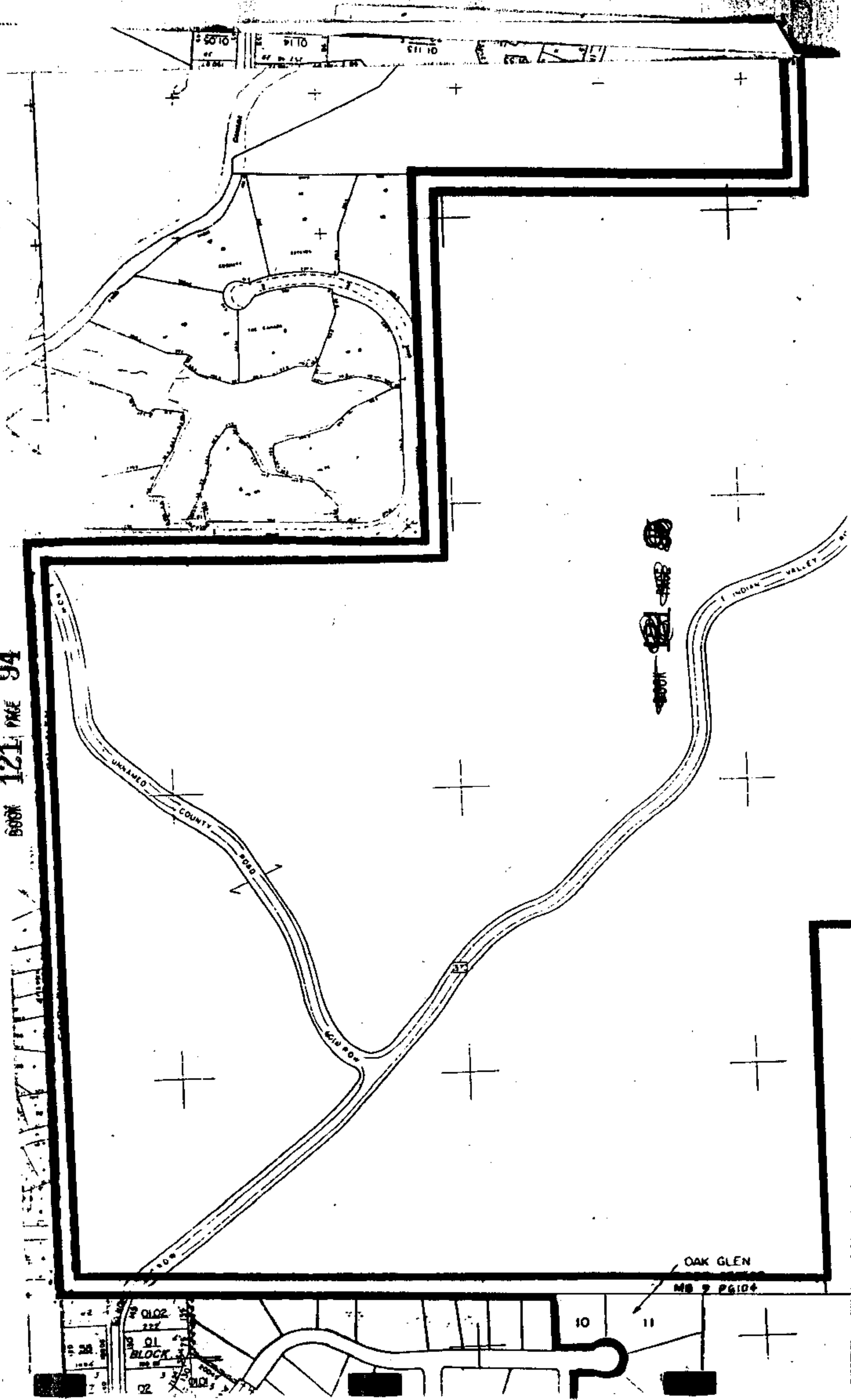
SHADE

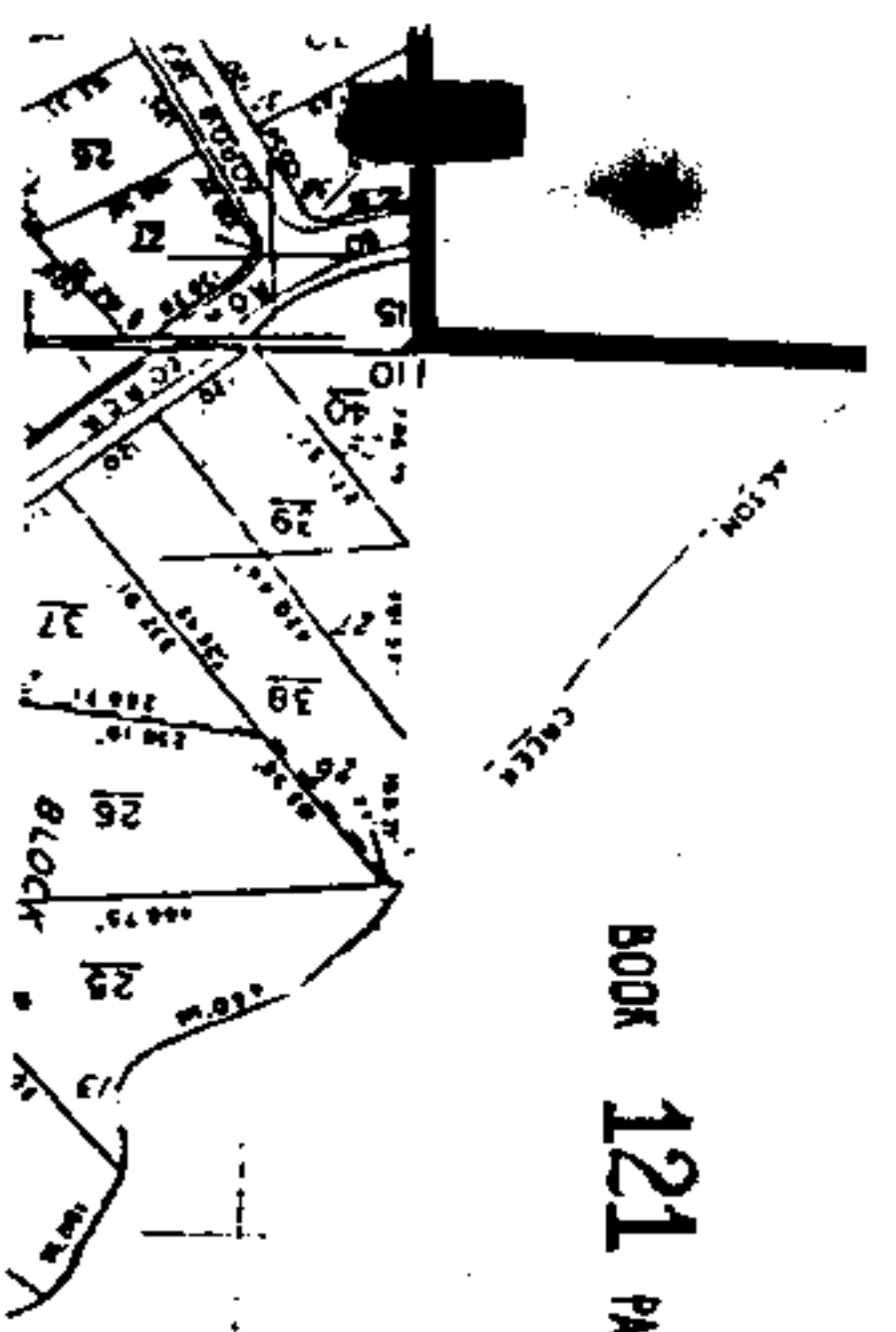


FIFTH
ST
25

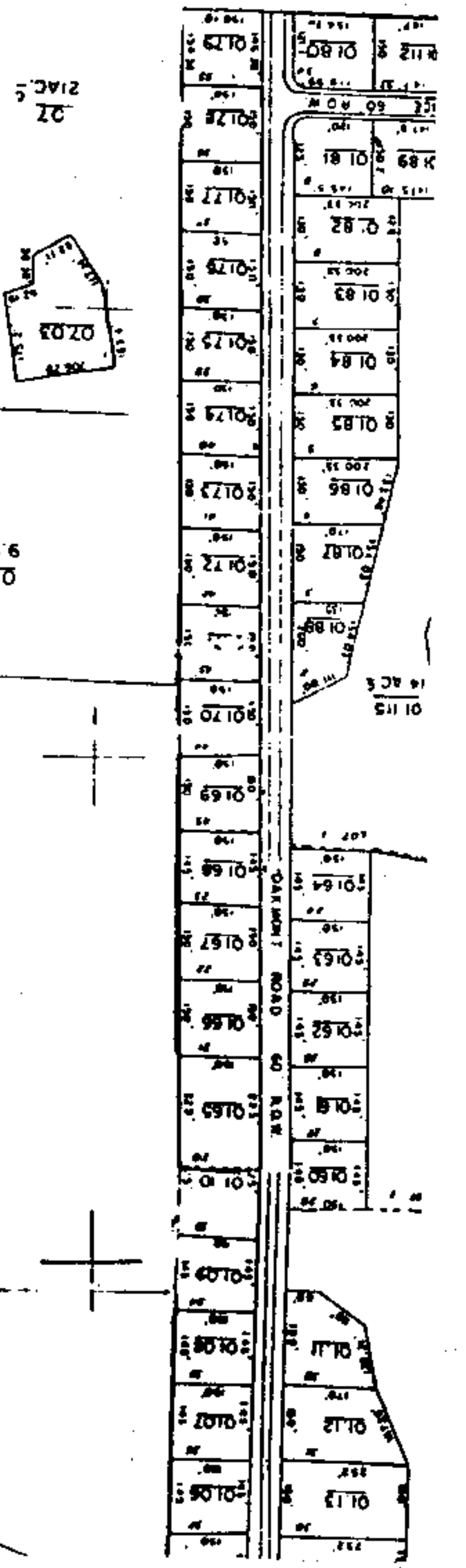


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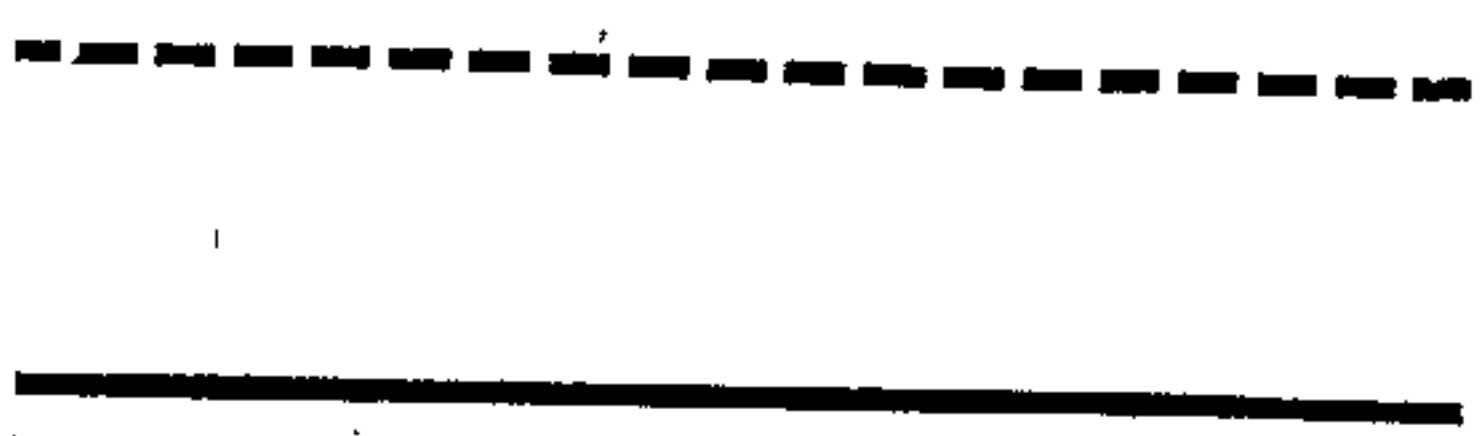




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EXHIBIT

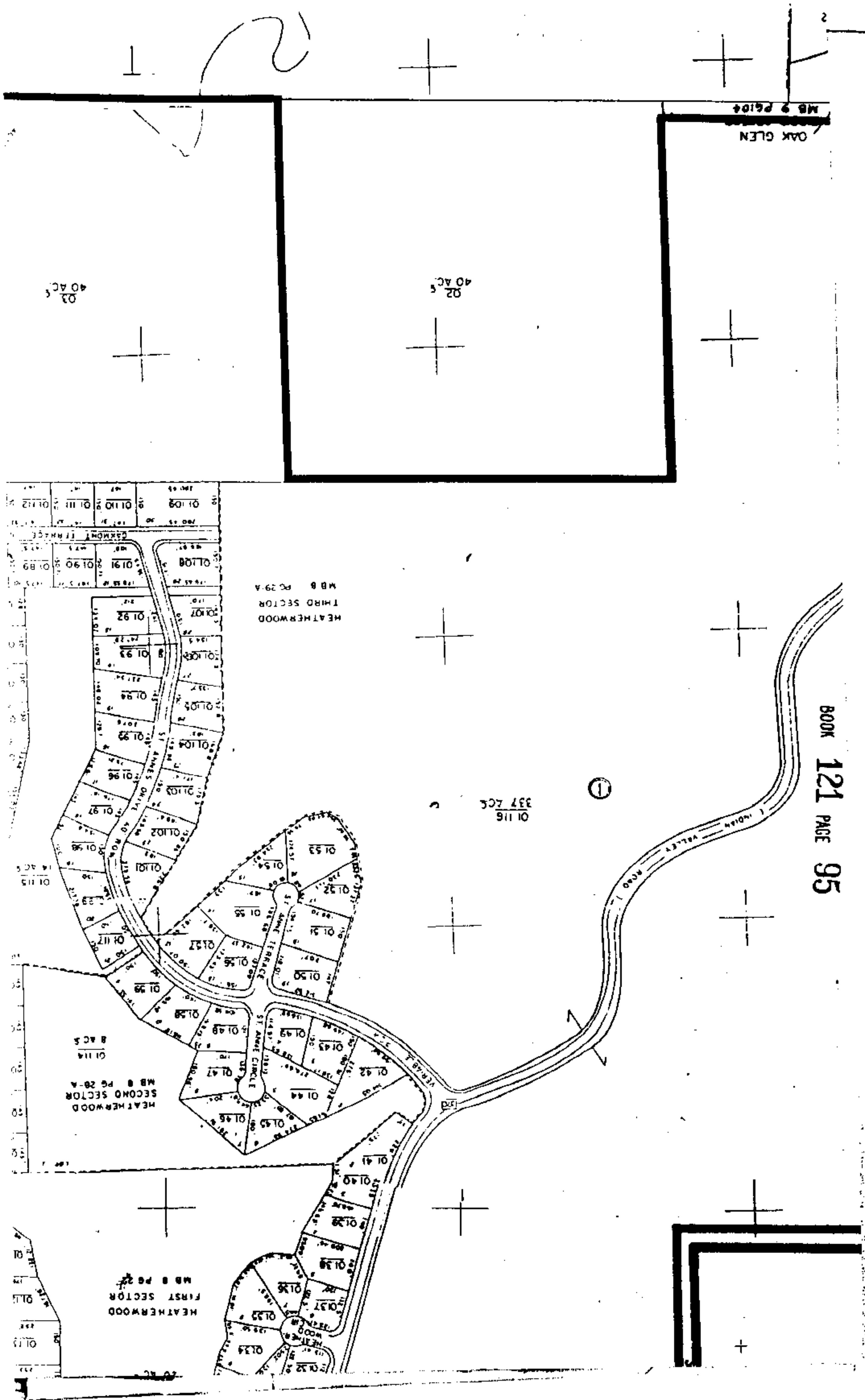


EXHIBIT " B "

———— EXISTING HOOVER CITY LIMITS

----- PROPOSED ANNEXATION LIMITS

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1. Recording Fee \$ 37.50

2. Indexing Fee 1.00

TOTAL 38.50

JUDGE OF PROBATE

1937 MAR 23 PM 3:00

STATE OF ALA. SHERIFF CO.
1000 1/2 N. 10th St.
INSTRUMENT NO. 11110