THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT TO TITLE SEND TAX NOTICE TO: JOHN A. ARRINGTON (Name) 2545 Andorra Drive-1929 Hephzibah, Georgia 30815 (Address) ________ This instrument was prepared by (Nam Mike T. Atchison, Attorney Post Office Box 822 (AddrCo)lumbiana, Alabama 35051 Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. That in consideration of _____ to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Amy J. Jones, a single woman (herein referred to as grantors) do grant, bargain, sell and convey unto JOHN A. ARRINGTON AND WIFE, OZIE PEARL ARRINGTON (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in _____ County, Alabama to-wit; SHELBY Commence at the Southeast corner of the Southwest quarter of the Northwest quarter of Section 1, Township 21 South, Range 3 West, Shelby County, Alabama and run thence North Ol degree 12 minutes 34 seconds West along the East line of said quarter-quarter a distance of 477.81 feet to the "POINT OF BEGINNING" of the property being described, thence continue along the last described course a distance of 100.67 feet to a point; thence North 73 degrees 02 minutes 09 seconds West a distance of 56.11 feet to a point; thence North 21 degrees 14 minutes 18 seconds East a distance of 70.08 feet to a point, thence North 54 degrees 30 minutes 22 seconds West a distance of 112.37 feet to a point, thence South 69 degrees 59 minutes 09 seconds West a distance of 118.55 feet to a point; thence South 6 degrees 57 minutes 30 seconds East a distance of 32.14 feet to a point; thence South 54 degrees 04 minutes 49 seconds West a distance of 115.47 feet to a point; thence South 17 degrees 02 minutes 43 seconds East a distance of 21.70 feet to a point; thence South 71 degrees 30 minutes 00 seconds West a distance of 105.00 feet to a point; thence South 17 degrees 30 minutes 00 seconds East a distance of 210.00 feet to a point; thence North 27 degrees 50 minutes 00 seconds East a distance of 171.60 feet to a point; thence South 89 degrees 00 minutes 00 seconds East a distance of 272.89 feet to the "POINT OF BEGINNING". According to the survey of Joseph E. Conn Jr. Ala. Reg. No. 9049, Aug. 27, 1986. THIS PROPERTY DOES NOT CONSTITUTE ANY PART OF THE HOMESTEAD OF THE GRANTOR OR THEIR SPOUSE. TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. _hand(s) and seal(s), this IN WITNESS WHEREOF, ____ I ____have hereunto set_ WITNESS: 1987 MAR 23 (Seal) 9: 05 9 JUDGE OF FRUDATE HOMER C. HOLT Notary Public, Wayne County, Mt My Commission Expires July 2, 1938 a Notary Public in and for said County, in said State, the undersigned authority Amy J. Jones, a single woman hereby certify that ____ _known to me, acknowledged before me signed to the foregoing conveyance, and who_____ ĺŝ whose name executed the same voluntarily on this day, that, being informed of the contents of the conveyance ____ on the day the same bears date. Given under my hand and official seal this. ry Public.

40.43