

This instrument was prepared by

1950

Harrison, Conwill, Harrison & Justice

P. O. Box 557

Columbiana, Alabama 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

25,000.00

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and no/100----- DOLLARS

and other good and valuable consideration to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, (herein James E. Elliott, Anne E. Dickson and Mary Gray formerly known as Mary E. Patillo, herein referred to as grantors) do grant, bargain, sell and convey unto James E. Elliott, Anne E. Dickson and Mary Gray

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

For legal description refer to attached Exhibit "A"

Subject property shown on the attached Exhibit "A" is not the homestead of grantors.

Grantee's Address:
1105 Springville Lane
Birmingham, Alabama 35215

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s), this 7th day of January, 1987.

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WITNESS:

Diane V. Grogan (Seal)
Diane V. Grogan (Seal)
Diane V. Grogan (Seal)

James E. Elliott (Seal)
James E. Elliott
Anne E. Dickson (Seal)
Anne E. Dickson
Mary Gray (Seal)
Mary Gray

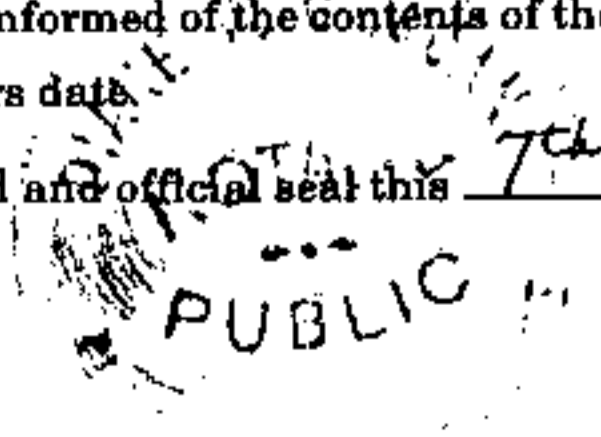
STATE OF ALABAMA

General Acknowledgment

Jefferson COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that James E. Elliott whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of January, A. D., 1987



Mary Gray

STATE OF ALABAMA)

General Acknowledgment

COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Anne E. Dickson

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of January, 1987.

Diane V. Grogan
Notary Public
My Commission Expires: 6-8-88

STATE OF ALABAMA)

General Acknowledgment

COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Mary Gray formerly known as Mary E. Patillo

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of January, 1987.

Diane V. Grogan
Notary Public
My Commission Expires: 6-8-88

STATE OF _____)

General Acknowledgment

COUNTY OF _____)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that _____

whose name(s) _____ signed to the foregoing conveyance, and who _____ known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 19____.

Notary Public
My Commission Expires: _____

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Exhibit "A"

A tract or parcel of land in Shelby County, State of Alabama, and lying and being in the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, all in Section 9, Township 19 South, Range 2 East, and being more particularly described as follows: Commence at the Northwest corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the above mentioned section, and proceed South 89 degrees 54 minutes East along the South boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for a distance of 260.3 feet to the point of beginning of property herein conveyed; said point being on the North edge of a gravel, private road; thence South 24 degrees 18 minutes East along North edge of said Road 36.5 feet to a point; thence South 37 degrees 54 minutes East for a distance of 68.0 feet to a point; thence South 00 degrees 59 minutes West for a distance of 280 feet to the center of Blue Spring Branch; thence in a Northwesterly direction and meandering with the center of said branch to a point in the center of branch and on the East right-of-way line of a county paved road, being County Highway No. 81; thence North 12 degrees 57 minutes East along the East ROW line of said road for a distance of 181.5 feet to a point, said point being the beginning of a curve on said road, concave left, thence North 12 degrees 08 minutes East for a distance of 260.7 feet to a point on said County Road and also on the North edge of a private road; thence South 49 degrees 09 minutes East along said North edge of road for a distance of 39.1 feet to a point; thence South 37 degrees 35 minutes East and continuing along said North edge of road for a distance of 800.0 feet to a point; thence South 57 degrees 00 minutes East along said North edge of road for a distance of 269.3 feet to a point; thence South 70 degrees 21 minutes East along North edge of road for a distance of 63.8 feet to a point; thence North 84 degrees 22 minutes East and continuing along North edge of road for a distance of 83.4 feet to a point; thence South 52 degrees 59 minutes East along North edge of said road for a distance of 72.0 feet to a point; thence South 24 degrees 18 minutes East along North edge of road for a distance of 199.1 feet to the point of beginning, containing 10.4 acres, more or less.

ALSO: A tract or parcel of land in Shelby County, State of Alabama, and lying and being in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 9, Township 19 South, Range 2 East, and being more particularly described as follows: Commence at the Northwest corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the above mentioned Section, and proceed South 13 degrees 00 minutes West for a distance of 328.9 feet to the point of beginning of property herein described; thence in an Easterly direction for a distance of 1803 feet to an iron pin; thence in a Southerly direction for a distance of 712 feet to the center of Blue Spring Branch; thence in a Westerly direction and meandering with the center of said Branch for a distance of 1807 feet, more or less, to a point in the center of said Branch; thence in a Northerly direction for a distance of 287 feet to the point of beginning, containing 24.7 acres, more or less.

ALSO: A part of the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 9, Township 19, Range 2 East, described as follows: Commencing at a stake at a point West of beginning point for share number one, run thence West 24 chains to a stake; thence South 9 chains to Spring Creek and thence back to beginning point, containing approximately 22 acres.

ALSO: The N $\frac{1}{2}$ of the following described property: Begin at the SE corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 9, Township 19, Range 2 East and run thence 680 feet due North along the East line of said forty to the point of beginning; thence due West a distance of 105 feet to a point; thence due North a distance of 420 feet to a point; thence due East a distance of 105 feet to a point on said East line of said forty; thence due South along said East 40 line a distance of 420 feet to the point of beginning. Said property being located in Shelby County, Alabama. LESS AND EXCEPT any existing road right-of-ways of record. Situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR 23 AM 10:07

Thomas A. ...
JUDGE OF PROBATE

1. Dead Tax	\$ 25.00
2. Mtg. Tax	_____
3. Recording Fee	7.50
4. Indexing Fee	3.00
TOTAL	35.50

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