

ORDINANCE NO. 87-589

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, a petition signed by Real Estate Specialists, Inc. requested that certain territory described therein be annexed to the City of Hoover; and

WHEREAS, there is attached to the said petition a map of said territory showing its relationship to the corporate limits of the City; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petition are true and that it is in the public interest that said property be annexed into the City of Hoover;

NOW THEREFORE, be it ordained by the Council of the City of Hoover as follows:

Section 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit A attached hereto and made a part hereof.

Section 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

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City of Hoover

ADOPTED by the Council of the City of Hoover, Alabama, on  
the 2nd day of March, 1987.

Will Bell  
President of the Council

APPROVED:

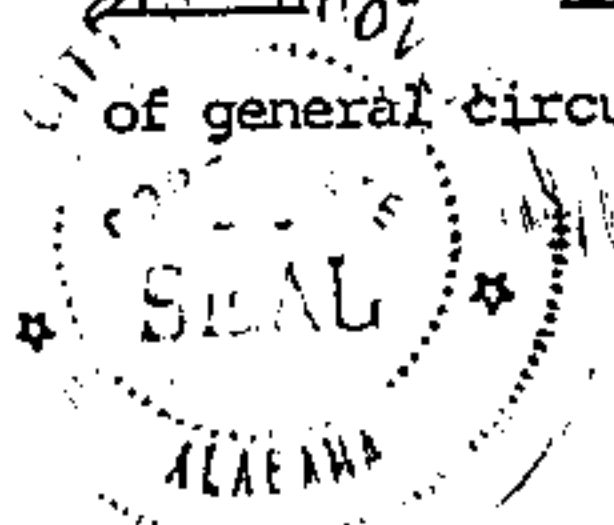
Ed Smith  
Mayor 2/10/87

ATTESTED:

Rinda Crump  
Clerk

CLERK'S CERTIFICATION

I, Anita Steiner, City Clerk for the City of Hoover, Alabama, hereby certify that the attached is a true and correct copy of Ordinance # 27-589 which was passed and adopted by the City Council of the City of Hoover on the 2nd day of March 1987, and that it has been published in a newspaper of general circulation and is now in full force and effect.



Anita Steiner  
City Clerk

EXHIBIT-A

Commence at the northwest corner of the northeast one-quarter of the northwest one-quarter of Section 15, Township 19 South, Range 2 West; thence run east along the north line of said quarter-quarter for a distance of 1031.40 feet to the point of beginning; from the point of beginning thus obtained continue along last described course for a distance of 149.45 feet; thence turn an angle to the right of 44 degrees 38 minutes 08 seconds and run in a southeasterly direction for a distance of 222.05 feet; thence turn an angle to the right of 44 degrees 23 minutes 17 seconds and run in a southerly direction for a distance of 150.11 feet; thence turn an angle to the right of 135 degrees 36 minutes 43 seconds and run in a northwesterly direction along the present city limits line of the City of Hoover for a distance of 435.67 feet to the point of beginning.

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

SIGNATURE OF OWNER(S):

Real Estate Specialists Inc

Pres Greg Gilbert

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LEGAL DESCRIPTION:

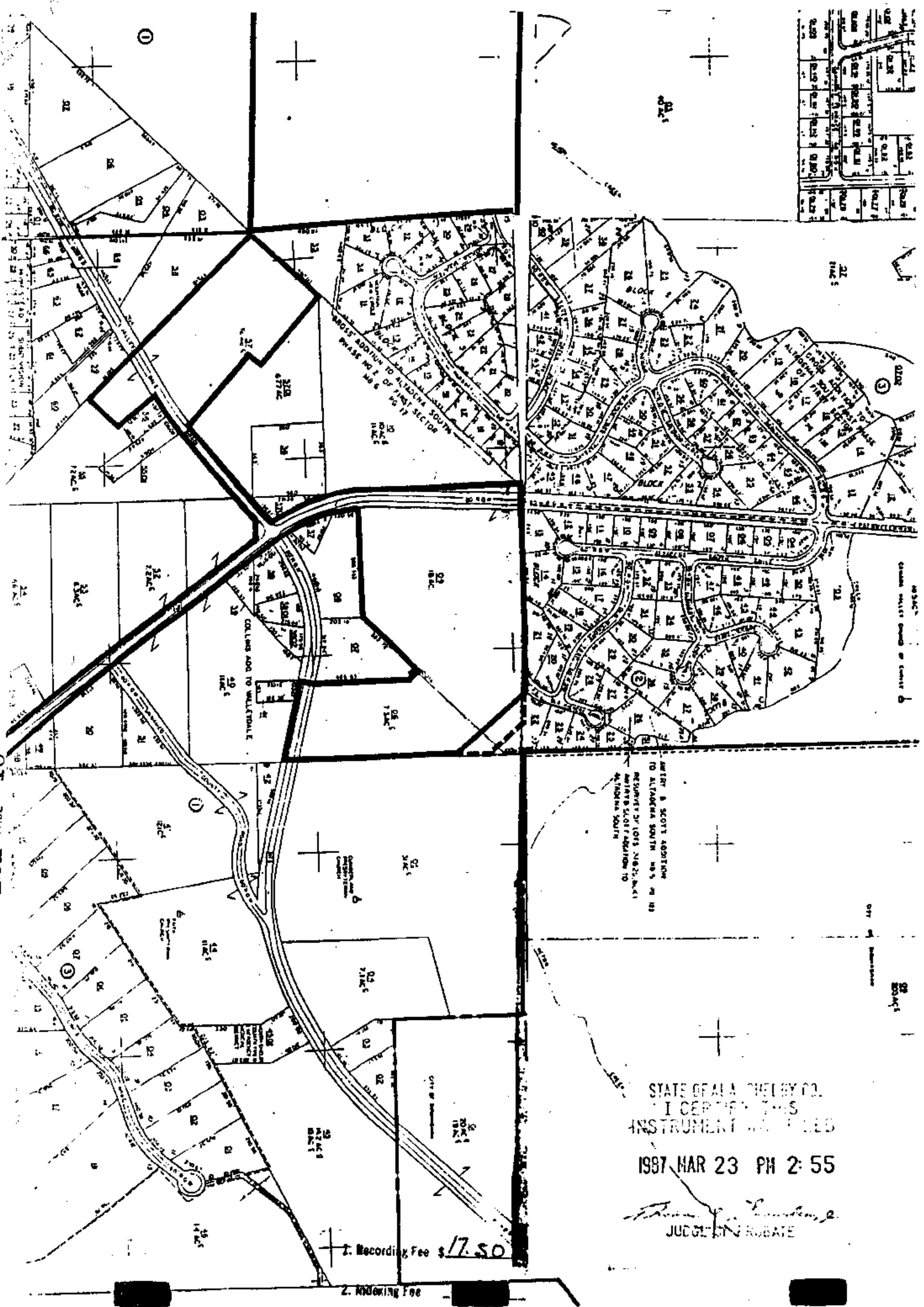
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CLERK'S CERTIFICATION

I hereby certify that the attached is a true and correct copy of a Petition(s) presented to the City Council of the City of Hoover by person(s) whose name(s) appear thereon requesting that their property be annexed to the City of Hoover.



*Quita Steiner*  
City Clerk



STATE OF ALA. CHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 MAR 23 PM 2:55

*Thomas J. Lawrence, Jr.*  
JUDGE OF PROBATE

1. Recording Fee \$17.50

2. Notary Fee

18.50