

STATE OF ALABAMA)

PARTIAL RELEASE

SHELBY
COUNTY)

1998

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

Ninety Thousand and 00/100----- Dollars (\$ 90,000.00)

and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National

Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge

from the lien and operation of that certain mortgage__ executed to it by E. Wayne McCain

under date 17 of December, 1986,

and recorded in the

Probate Office of Shelby

County, Alabama

, in Book 106, Page 437

the following described lot or parcel of land to wit:

Four acres of land in the East Half of the East Half of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the Northeast corner of said Section 25, Thence run South along the east section line 1309.65 feet to the point of beginning: Thence continue last course 370.75 feet, Thence turn right 90 deg. 00 min. 00 sec. and run west 378.01 feet to a point on a clockwise curve on the east right of way of McCain Parkway, having a central angle of 58 deg. 49 min. 55 sec. and a radius of 241.07 feet, Thence turn right 32 deg. 42 min. 16 sec. to the tangent of said curve and run northwesterly along arc of said curve 241.07 feet to the point of the tangent, Thence continue northerly along said tangent 161.49 feet, Thence turn right 88 deg. 27 min. 49 sec. leaving said right of way and run east 484.42 feet to the point of beginning.

It is understood, however, that the execution of this release shall in no wise

operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has

hereunto set its signature by James F. House its Senior Vice-President, who is duly authorized

and has caused this instrument to be executed this 19th day of March

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR 23 PM 1:25

Judge of Probate

SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION

BY:

ITS:

SENIOR VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said

State, hereby certify that James F. House, whose name as Senior Vice-President

of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the

foregoing instrument, and who is known to me, acknowledged before me on this day that being informed

of the contents of the instrument, he as such officer and with full authority, executed the same volun-

tarily for and as the act of said association.

Given under my hand and official seal, this 19th day of March

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SouthTrust Bank of Alabama, National Association

This Instrument Was Prepared

BY: David Mathews

ITS: Assistant Vice President

Notary Public
My Commission Expires Jun. 25, 1997

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