FULL RELEASE OF LIEN

SMC# 797446

STATE OF ALABAMA	<u>.</u>	
COUNTY OF MONTGOMERY		
FOR VALUE RECEIVED, the undersi	oned. Union Bank & Trust Co	ompany, Trustee* does
hereby acknowledge receipt of paymen		
secured thereby, bearing date of	January 2 , 19 86 , exec	J. Leaura
Lackey and reco	rded in Mortgage Book 056	, page330
in the Office of the Judge of Probat	e, County of Shelby	, State of
Alabama and subseq	uently assigned to the under	signed.
The said mortgage and indebtedn	ess thereby secured are here	by cancelled, released
and discharged.	•	
IN WITNESS WHEREOF, the Union B	ank & Trust Company, ha	e * . shereunto set its signature
Vice President	dent — Corporate Trustano is du	
by SARAH J. SMITH Assistant Corp	orate Trust Officer	<u> </u>
Assistant Corp	crate trust Officer	day of February
19 <u>%7</u> .		
A Committee of the Comm	•	
	* Union Bank & Trust	Company, Trustee
MTTEST:	for Alabama Housing	Finance Authority
	BY Sarah	Comorata Taurta
- MINISTER	TITLE Vice Presiden	1 - Corborate Trusts
Assistant Corporate Trust Officer	RECORDING FEES	
Recor	ding Fee	CHARTERED TO PE
FINITE OF ALABAMA Index	Fee	
TOTA	L \$ 3 3 7	San
I. KIMBERLY J. GLOVER	, a Notary Public in and for	r said County and State,
nereby certify that SARAH J. SMITH	, whose name as Vice Pre	sident — Corporate Trusts
Union Bank & Trust Co.	Corporation, is signed to	
	•	
and who is known to me, acknowledged		
contents of the instrument, he, as su	ch officer and with full aut	thority, executed
the same voluntarily for and as the a	ct of said Corporation.	
Given under my have and official	seal, this (oth de	y of February, 1987.
Given under my have and official		J
	Kmakella	J. Alouer
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;		A STATE OF THE PARTY OF THE PAR
one instrument was prepared by	STATE OF AS ALSPET BY CO.	HILL BERLY
Donna Smith	INSTRUMENTAL WAS FULFOR	SHOTARY
SouthTrust Mortgage Corporation PO Box 7344-A	1987 MAR 20 AM 10= 22	AL/DIC
Birmingham, AL. 35253	The way to help and and the	
	JUDGE OF PROBATE	STATE

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