LOAN NUMBER: 596

/877 /539 ASSIGNMENT OF 1869

## MORTGAGE

	STATE OF ALABAMA )
PAGE 704	COUNTY OF SHELBY
PAGE	For valuable consideration in hand paid to the undersigned Liberty
KO	Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
10	signed does hereby grant, bargain, sell, convey and assign unto
<b>B</b> 00K	Citizens & Southern Commercial Corporation
	that certain mortgage executed by Hal Michael Smith and wife,
83	Karen Denise Smith bearing date of the 19 day of November.
<b>器</b>	1986, and recorded in 101 Page 918**, of the mortgage
딮	records in the Office of the Judge of Probate of Shelby County,
10	Alabama, together with the debt thereby secured and the property therein
BOOK	**and Re-recorded in Book 103, Page 503.  described. *** AND RE-RECORDED IN BOOK 119, PAGE 107
<b></b>	IN WITNESS WHEREOF, the undersigned has caused this instrument to be
	executed on the 19th day of November, 1986.
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<b>3</b> 4	COUNTY OF JEFFERSON ) JUDGE OF PROBATE
_	I, the undersigned, a Notary Public in and for said State and County,
399	hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known
PAGE	to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority,
	executed the same voluntarily for and as the act of said corporation.
120	Given under my hand and seal this the 19th day of November 1886.
900X	My Commission Expires: 6/24/88  Notary Public
	This instrument was prepared by: Fran Slovensky , employee of
2.	**Liberty Mortgage Corporation, 500 Century Park South, Suite 100  Birmingham, Alabama 35226.