120 PAGE 445 BOOK 4515500-6

Prepared by Dinah Walker, as an employee of SouthTrust Mortgage Corporation, P.O. Box 7344-A, Birmingham, AL 35253.

PARTIAL RELEASE OF LIEN

FIRST SOUTHERN FEDERAL SAVINGS & LOAN RIVERCHASE BRANCH P. O. BOX 36577 BIRMINGHAM, ALA. 35236

STATE OF ALABAMA

COUNTY OF JEFFERSON

For a good and valuable consideration, the receipt of which is hereby acknow- ledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by O'Neal Bishop and wife, Betty J. Bishop
to SouthTrust Mortgage

under date of June 23, 1986 Corporation, which Mortgage is recorded in the Office of the Judge of Probate of in Mortgage Book 078 Alabama county, Shelby , the following described real estate, to wit: Page(s) 514

> Lot 11, according to the survey of Valley Brook, Phase I, as recorded in Map Book 10, Page 56, in the Probate Office of Shelby County, Alabama.

This partial release shall in no way be construed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

	IN WITNESS WHEREOF, South	Tr ust	Mortgage (Corpora	tion, a com	porat	ion, has	causea
ite		mal here	IJ Con	, Warre	n . 11	rs vi	CG LIEST	cerre,
and.	Catherine O. Jones	its	Secretary,	and th	6 COLDORAGE	コニロエ	. Hereco	
in	Birmingham, Alabama		on this	2n	dday	of _	February	
_	87 .						an coppo	mamt/wi

SOUTHTRUST MORTGAGE CORPORATION

STATE OF HIA. SPELBY CO. INSTRUMENT WASTHED 1987 MAR 19 PM 12: 54 1. Recording Fee 1 3.50 2. Indexing Fee

COUNTY OF JEFFERSON

STATE OF ALABAMA

I, the undersigned, a Notary Public in and for said County, in said State, do whose name as Vice President, and hereby certify that W. Guy Warren , whose name as Secretary of SouthTrust Mortgage Corporation, Catherine O. Jones a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 2 2nd day of

TOTAL

My commission expires

SMC 1268