

STATE OF ALABAMA)
COUNTY OF SHELBY)

1704

RELEASE

In consideration of One Dollar (\$1.00) and other good and valuable consideration paid to the undersigned Federal Home Loan Mortgage Corporation, the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by Steven John Barley and Lee Ann Royal Barley to National Heritage Mortgage Corporation recorded in Volume 15 Page 163 in the office of the Judge of Probate of Shelby County, Alabama, and subsequently assigned to Federal Home Loan Mortgage Corporation. Said property is more particularly described as follows:

Lot 14, according to Third Addition to Riverchase West, Residential Subdivision, as recorded in Map Book 7, Page 139 in the office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.



Witness our hand and seal this 3rd day of MARCH, 1987.

FEDERAL HOME LOAN MORTGAGE CORPORATION

By: Daphne P. Lynch

Its: REGIONAL MANAGER OF SERVICING

BOOK 120 PAGE 338

STATE OF GEORGIA)
COUNTY OF FULTON)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that DAPHINE P. LYNCH, whose name as REGIONAL MANAGER OF SERVICING of FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of this Release, (s)he, as such officer for FEDERAL HOME LOAN MORTGAGE CORPORATION, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 3rd day of MARCH, 1987.

Ruth E. Brown
NOTARY PUBLIC
Notary Public, Carroll County, Georgia
My Commission Expires July 24, 1990

My commission expires: _____

This instrument was prepared by:
Lynne J. Roberson
Mortgage Corporation of the South
2119 Sixth Avenue North
Birmingham, Alabama 35203

MCS Loan #162006

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR 19 AM 9:20

Lynne J. Roberson, Jr.
JUDGE OF PROBATE

1. Recording Fee \$ 2.50
2. Indexing Fee 1.00
TOTAL \$ 3.50