STATE OF	ALABAMA)
SHELBY	COUNTY)

## rolly,

## FULL SATISFACTION OF RECORDED LIEN

· 	, acknowled	iges full pa	syment of	the indebtedness secur	ed by that certain
Real Property) (Paysonal Pro		xecuted by	/Ca	therine Legg, forme	rly known
	e Smitherman		(5)	1 C 1 C	51-1
vhich said mortgage was re					
Mortgage Book No	402	Page No.	727	$\_$ , (and assigned to $\_$	N/A
n Book No	Dage		) and the	e undersigned does furtl	ner hereby release
nd satisfy said mortgage.	, rage _	<u>-</u>	,,	·	<b>.</b>
•				•	
•				•	
				•	
4					
		R. Н	. Steele		
In Witness Whereof, th					97
has caused these presents	to be executed this	. <u>17th</u>	day of	March	, 19
			<b>Y</b>	$\frac{1}{2}$	10.
according to a 2.50	STATE OF MIA I CERTIF INSTRUMENT	Y THIS	<u>X (                                   </u>	R. H. Steele	
	INSTRUMENT	WAS FILE	19		
Indicating For	1987 MAR 1.9	PM 1:3	37		
TOTAL 3.SD				<u> </u>	
	ر جه رسد منظریترند JUDGE EF	FRORATE	انثر		
STATE OF ALABAM  JEFFERSON COUNT	(A)		G	ENERAL ACKNO	WLEDGEMEN'
	Notary Public				
I, the undersigned,为数	<b>ige¥6t¥fetbife</b> , in a	ind for said	l County i	in said State, hereby cer	tily that
R. H. Stee	Le	whose	name is si	igned to the foregoing in	strument, and wh
is known to me, acknowled	lged before me on t	this day the	st, being i: rs date	niormed of the contents o	of the instrument, h
executed the same volunt					10.07
Given dinder, my hanc	l and Official seal i	this171	th_day	of <u>March</u>	, 19 <u>.8/</u>
-	•		V-6		_
			X CO	DODGE STANDER	2000 000000000000000000000000000000000
AT LANGER		7	lotary Pub	A STATE STATE OF THE PARTY OF T	orchist rep. 14
STATE OF ALABAM	(A)				tare then count after t
COUN			COF	RPORATE ACKNO	WLEDGEMEN
	•				
7 () 1 (	Notary Public	and lonesi	d County	in said State, hereby ce	rtify that
i, the undersigned, ju					
		_ whose no	me as	<u>.                                    </u>	- · · · · · · · · · · · · · · · · · · ·
to me, acknowledged belo	re me on this day t	hat, being	informed	the foregoing instrumen of the contents of the ins and as the act of said c	itrument, he, as suc
				of	
Given under my han	u and Onicial seal	11119	uay		
		 !	ludge of F	Probate	<u> </u>
PROBATE — 70			Notary Pu		

Mitchell A. Spean