

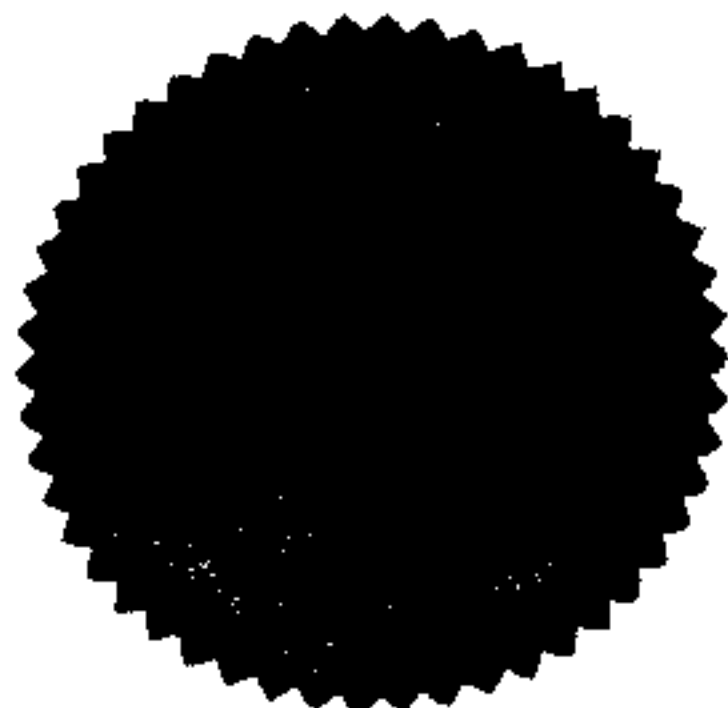
1737



STATE OF ALABAMA

I, Glen Browder, Secretary of State, of the State of Alabama, do hereby certify that, as appears on file and of record in this office, the pages hereto attached, contain a true, accurate and literal copy of three land patents issued by the State of Alabama to Ransom R. Ramey for the $W\frac{1}{2}$ of $NW\frac{1}{4}$; $E\frac{1}{2}$ of $SW\frac{1}{4}$; and, $W\frac{1}{2}$ of $SW\frac{1}{4}$, all Section 16, Township 20 South, Range 1 West, Shelby County, as recorded in 16th Section Land Patents, Volume C, Pages 22 and 23.

BOOK 120 PAGE 416



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

MARCH 17TH, 1987

Date

Glen Browder

Glen Browder (C)

Secretary of State

Jack A.

C-23(a)

Henry M. Collin

GOVERNOR OF THE STATE OF ALABAMA.
TO ALL TO WHOM THESE PRESENTS MAY COME—GREETING!

KNOW YE, That Ransom R. Ramey of the County of Shelby
having made complete payment for the land here of the State
of Section No. Section in Township No. Twenty
of Range No. One containing eight Acres, in pursuance of the Act entitled "An Act
to authorize the sale of Sixteenth Sections, and for other purposes," approved January 15th, 1830.

THERE IS, THEREFORE, granted by the STATE OF ALABAMA unto the said Ransom R. Ramey
that he of Land above described, with the appurtenances, unto the said Ransom R. Ramey
his heirs and assigns forever.

IN TESTIMONY WHEREOF, I have caused these LETTERS to be made PATENT, and the Seal of the State to be affixed.

GIVEN under my hand, at Montgomery, this 1
day of July A. D. One Thousand Eight Hundred
and Fifty five and of the Independence of the United States of America,
the Seventy five year.
(Signed) H. M. Collin

BY THE GOVERNOR:

W. Ham

SECRETARY OF STATE

120 PRE 418

C-22

Henry M. Collin

GOVERNOR OF THE STATE OF ALABAMA.
TO ALL TO WHOM THESE PRESENTS MAY COME—GREETING!

KNOW YE, That Ransom R. Ramey of the County of Shelby
having made complete payment for the land here of the State
of Section No. Section in Township No. Twenty
of Range No. One containing eight Acres, in pursuance of the Act entitled "An Act
to authorize the sale of Sixteenth Sections, and for other purposes," approved January 15th, 1830.

THERE IS, THEREFORE, granted by the STATE OF ALABAMA unto the said Ransom R. Ramey
that he of Land above described, with the appurtenances, unto the said Ransom R. Ramey
his heirs and assigns forever.

IN TESTIMONY WHEREOF, I have caused these LETTERS to be made PATENT, and the Seal of the State to be affixed.

GIVEN under my hand, at Montgomery, this 1
day of July A. D. One Thousand Eight Hundred
and Fifty five and of the Independence of the United States of America,
the Seventy five year.
(Signed) H. M. Collin

BY THE GOVERNOR:

W. Ham

SECRETARY OF STATE

120 PRE 417

C-230

23

Henry M. Collins

TO ALL TO WHOM THESE PRESENTS MAY COME—
KNOW YE, That Ransom R. Ramsey

having made complete payment for the land of the County of Shelby
of Section No. 21 in Township No. 10
containing Eighty Acres, in pursuance of the Act entitled "An Act

THERE IS, THEREFORE, granted by the STATE OF ALABAMA unto the said Ransom R. Ramsey
that he of Land above described, with the appurtenances, unto the said Ransom R. Ramsey
his heirs and assigns forever.

IN TESTIMONY WHEREOF, I have caused these LETTERS to be made PATENT, and the Seal of the State to be affixed.

GIVEN under my hand, at MONTGOMERY, this 23
day of Feb A. D. One Thousand Eight Hundred
and Fifty two and of the Independence of the United States of America,
the Seventy two year.
Henry M. Collins

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 MAR 19 AM 11:06

BY THE GOVERNOR James A. Snowdon, Jr.
JUDGE OF PROBATE
H. Hanna

SECRETARY OF STATE

Deed TAX .50
Rec 10.00
Ind 1.00
11.50

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