

493875

LAN 1167 Rev. 11/81  
EASEMENT - POLE LINE, INDIVIDUAL

Job No. 64600000611601

1991

STATE OF ALABAMA,

County of Shelby  
X(We) W. G. Gentry and wife, Lessie Gentry

as grantor(s)

for and in consideration of the sum of One and No/100  
1 Dollars (\$ 1.00) to Us

in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands

situated in Shelby County, Alabama:

The North 420 feet of the West 990 feet of the S 1/4 of the S 1/4 of Section 3, Township 24 North, Range 13 East.

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This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

By R. C. Poggins

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE



S 3 T 24 N 13 E

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set our hand s and seal s, this

the 12<sup>th</sup> day of January, 1991

W. G. Gentry (Seal)  
Lessie Gentry (Seal)

WITNESS:

(Seal)

(Seal)

STATE OF Alabama  
County of Shelby

I, Larry D. Grewitt, a Notary Public State of Alabama in and  
for said County in said State, hereby certify that W.C. Gentry and wife, Lessie  
Gentry

whose name Share signed to the foregoing instrument and who one known to me, acknowledged before me  
on this day that being informed of the contents of the instrument they executed the same voluntarily, on the  
day the same bears date.

Given under my hand and official seal this the 12<sup>th</sup> day of January, 1987

Larry D. Grewitt  
Notary Public State of Alabama  
SHELBY COUNTY, ALABAMA  
12 19 87

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Parcel No. \_\_\_\_\_  
Line \_\_\_\_\_  
THE STATE OF ALABAMA  
County \_\_\_\_\_  
DISTRIBUTION LINE EASEMENT  
FROM \_\_\_\_\_  
TO \_\_\_\_\_  
ALABAMA POWER COMPANY  
THE STATE OF ALABAMA  
County \_\_\_\_\_  
ss. \_\_\_\_\_  
I hereby certify that the within instrument was  
filed in my office for record on the \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and duly  
recorded in Deed Book \_\_\_\_\_  
Page \_\_\_\_\_ and examined.  
Judge of Probate of said County.

1. Deed Tax \$ 6.50  
2. Mtg. Tax \_\_\_\_\_  
3. Recording Fee 2.00  
4. Indexing Fee 1.00  
TOTAL 6.50

STATE OF ALABAMA, SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 MAR 19 PH 2:02

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_ in and  
for said County in said State, hereby certify that \_\_\_\_\_  
JUDGE OF PROBATE

whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me  
on this day that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the  
day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_