

CORRECTIVE
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

1730

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received to it in hand paid by _____ Mellon Financial Services Corporation #7

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Richard Earl Fleming and wife Lynn M. Fleming

and recorded in Volume 65, Page 747, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc. Said Mortgage was re-recorded in Volume 70 Page 481.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by John B. Johnson, its President on the 13th day of March, 1987.

MORTGAGEAMERICA, INC.

BY John B. Johnson
President

ATTEST
[Signature]
Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR 19 AM 10:43

1. Recording Fee 2.50
2. Indexing Fee 1.00
TOTAL 3.50

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 13th day of March, 1987.

Frances C. Gentry
Notary Public

My commission expires: 7-1-92

Courtney Mason

BOOK 120 PAGE 403