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LAN 1167 Rev. 11/81	Job No. 646 000000096700
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STATE OF ALABAMA, }	
County of Shelby	
V(We) David B. Lanier and u	site, Lynne Lanier
V(Wc)	, as grantor(s)
Constitution of the sum of ONE C	and No 100
successors and assigns, the right to construct, oper in connection therewith, as located by the final location draw power with the right to set poles in line, to set in the final thereto, and to string thereon from time to time elect persons to attach telephone and other wires to said p	in hand paid by Alabama Power Company, a edged, do hereby grant to said Alabama Power Company, its rate and maintain its lines of poles and appliances necessary wing heretofore made by said Company, for the transmission of electric future intermediate poles in line, to attach guy wires and anchors tric power wires and the right to permit other corporations and soles upon, over, under and across the following described lands by, Alabama:
Lot # 11 of Cleavinew Estates	Subdivision as recorded in
Manhook 5 at mac 17 in the C	Africe of the Judge of Probate
of Sheller County Alabama.	50
STATE OF	3. 25 orting for 20.
	3. \$ norting for 21.50
co	4. ladocing Fee 1.00
13 - 1 - 1587 HM	19 PH 2: 22 4. Intel # 00
1507 HM	19 PH 2: 22 4. Intel # 00
13 - 1 - 1587 HM	19 PM 2: 22 4. Indexing 164
This instrument prep	TOTAL HODO TOTAL GRANTEE'S ADDRESS Dared in ALARAMA POWER CO.
This instrument prep	TOTAL HOOD TOTAL GRANTEE'S ADDRESS ALABAMA POWER CO. P. O. ROY 2641
This instrument prep	TOTAL HOO TOTAL HOO GRANTEE'S ADDRESS ALABAMA POWER CO. P. O. BOX 2841 BIRMINGHAM, AL 35201
This instrument prep	GRANTEE'S ADDRESS Pared In Estate P. O. BOX 2641 BIRMINGNAM, AL 35201 ATT- CORP REAL ESTATE
In the event it becomes necessary or desirable appliances in connection with the construction or it said power lines, the said Company is hereby gran on lands of grantors hereinabove described, provi of poles at a distance not greater than ten feet outsi highway as established or re-established from time to tim. Together with all the rights and privileges necessary of ingress and egress to and from said lines; and also the rig line of poles and keep it cleared of all trees, undergrowth of weak, leaning or dangerous trees or limbs outside of the said or other appliances of Alabama Power Company. TO HAVE AND TO HOLD the same to the said Company.	TOTAL GRANTEE'S ANDRESS ALABAMA POWER CO. P. O. BOX 2641 BIRMINGHAM, AL 35201 ATT: CORP. REAL ESTATE for Alabama Power Company to move its lines of poles and improvement of any public road or highway in proximity to its ited the right to relocate its said lines of poles and appliances ided, however, the said Company shall relocate its said lines de the boundary of the right of way of any such public road or me. or convenient for the full enjoyment or use thereof, including the right that to clear a strip extending 15 feet to either side of the center line of the or other obstructions; to trim and cut and keep trimmed and cut all dead, aid 30-foot strip which might interfere with or fall upon the poles, lines, company, its successors and assigns, forever.
In the event it becomes necessary or desirable appliances in connection with the construction or it said power lines, the said Company is hereby gran on lands of grantors hereinabove described, provious of poles at a distance not greater than ten feet outsin highway as established or re-established from time to time. Together with all the rights and privileges necessary of fingress and egress to and from said lines; and also the right line of poles and keep it cleared of all trees, undergrowth of weak, leaning or dangerous trees or limbs outside of the said or other appliances of Alabama Power Company. TO HAVE AND TO HOLD the same to the said Company.	TOTAL TOTAL GRANTEE'S ADDRESS ALABAMA POWER CO. P. O. BOX 2641 BIRMINGHAM, AL 35291 ATT: GORP. REAL ESTATE for Alabama Power Company to move its lines of poles and improvement of any public road or highway in proximity to its itsed the right to relocate its said lines of poles and appliances ided, however, the said Company shall relocate its said lines de the boundary of the right of way of any such public road or me. or convenient for the full enjoyment or use thereof, including the right to clear a strip extending 15 feet to either side of the center line of the or other obstructions; to trim and cut and keep trimmed and cut all dead, aid 30-foot strip which might interfere with or fall upon the poles, lines, tompany, its successors and assigns, forever. Into set OV hand S and seal S this day of (Seal)