| THIS INSTRUMENT PREP | 'ARED BY: (NAME) | Central Ban | <u>me. Alabama Real E</u> k of the South | state |
|---|------------------------------|---------------------------------|---|-------------------------------|
| • | (ADDRESS |) P. O. Box 1 | | |
| STATE OF ALABAMA | 105 | Diriminignom, | - | |
| | , | PARTIAL RI | ELEASE OF RECOR | DED LIEN |
| COUNTY OF JEFF | FERSON) | | | |
| KNOW ALL MEN BY | THESE PRESENTS, The | at, Central Bank of _ | the South | , a corporation, |
| does hereby release from th | e lien of that certain mort | gage executed by | | |
| DORRS REALTY & DE | EVELOPMENT CO I | NC. | on <u>March</u> | 5, 1986 |
| which said mortgage was rec | corded in the office of the | Judge of Probate Co | ourt of <u>Shelby</u> | County; |
| Alabama, in | Book No | . 063 | , Page No | 508 |
| (and assigned to | | | | |
| Page No. |), the folic | wing described prop | erty and none other: | |
| | | • | | |
| Lot 3, accordin Map Book 10, Pa | g to the survey o | f Mountain Par ate Office of | rk, Third Sector a Shelby County, Al | s recorded in abama. |
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| , ; | | | | • |
| PASE 33.7 | | | | |
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| 120 | , | | | |
| 300 | | ; | | |
| | | | | |
| Said mortgage shall co | ontinue in full force and e | ffect with respect to | the other property covere | ed thereby. |
| In Witness Whereof, C | Central Bank ofthe- | South | | corporation, has caused these |
| presents to be executed this | . <u>12th</u> day of | March . | , 1987 | |
| .1 | | | tho | South |
| | ì | · | | South |
| | STATE OF ALL | LALSPELBY CBy | Real Estate Off | icer |
| • | INSTRUMEN | | Keal Catace of | 1001 |
| STATE OF ALABAMA | 1987 MAR | 19 AM 9: 18 | | |
| COUNTY OF JEFFERS | SON JUDGE | CF PROBATE | | |
| I, the undersigned No | stary Public, in and for sai | d County in said Star | te, hereby certify that | |
| Mark T. William | ms | whose name as | Real Estate Offi | cerof |
| | | | | egoing instrument, and who is |
| | | | | |
| known to me, acknowledged before me on this day that, being informed of the contents of the instrument,heas such officer and with full authority, executed the same voluntarily for and as the act of said corporation. | | | | |
| | | | | |
| Given under my hand and Official seal this <u>12th</u> day of <u>March</u> , 19 87 | | | | |
| A. INOTAIN / | | | | |
| | | Notary | Public (17:13) | |

Form No. 99/2 Rev. 7/79