

STATE OF ALABAMA,

County of Shelby

WE # 61700-06-0002-7-00

494840

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

DANIEL U.S. PROPERTIES, LTD. a Virginia limited partnership, as
fee owner of Parcels I and II described in Exhibit "A" attached
hereto, and DANIEL MEADOW BROOK ONE, LTD. a Virginia limited
partnership, as leasehold owner of Parcel II described in Exhibit
"A" attached hereto.

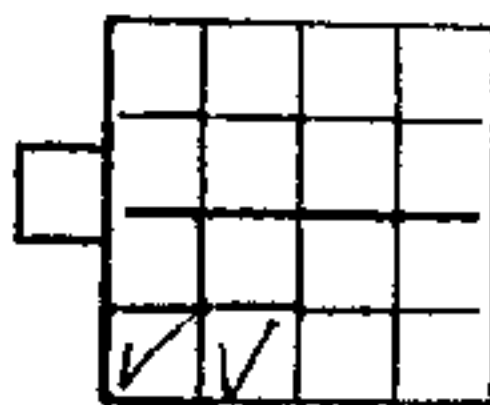
for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
them in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, do hereby grant to said Alabama Power Company,
its successors and assigned, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to construct,
install, operate and maintain along a route ~~to be selected by the grantee,~~
(generally shown crosshatched on the attached drawing) ~~its successors and~~
~~assigns~~ ^{ASSIGNS} all conduits, cables, trans closures and other appliances and
facilities useful or necessary in connection therewith, for the underground
transmission and distribution of electric power and for underground communi-
cation service, upon, under and across the following described land situated
in Shelby County, Alabama:

For legal description, see Exhibit " A " attached hereto
and made a part hereof.

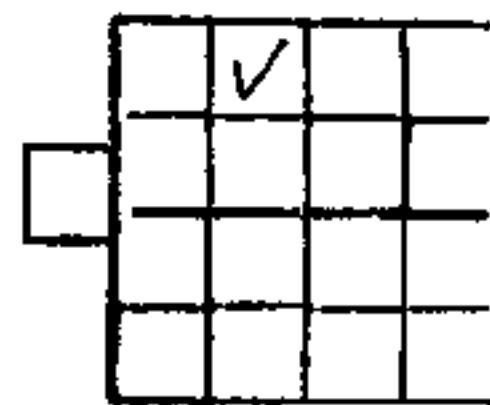
This Instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Loggin

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE



S 3 L T 18 S R 1 W



S 6 T 19 S R 1 W

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

_____ as ^{their}~~its~~ Vice President _____, and attested by James W. _____

~~hereto affixed~~, on this the 10th day of February, 1987.

By: James W. Klue
 Its: Vice President

By: Daniel Realty Investment Corporation,
Its General Partner

By: [Signature]
Its: Vice President

BY: Daniel Realty Company,
a New York general partnership,
Its General Partner

By: Daniel Equity Corporation I,
a Virginia corporation, Its
Managing General Partner

By: James W. Kline
Its: Vice President

By: [Signature]
Its: Vice President

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STATE OF ALABAMA

COUNTY OF SHELBY

I, SHEILA D. ELLIS, a Notary Public, in and for said County in said State, hereby certify that STEPHEN R. MONK whose name as VICE PRESIDENT of Daniel Realty Investment Corporation, a corporation, in its capacity as General Partner of Daniel U.S. Properties, Ltd., a Virginia limited partnership, ~~a corporation,~~ is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation, in its capacity as General Partner of Daniel U.S. Properties, Ltd.
Given under my hand and official seal, this the 10th day of FEBRUARY 1987.

Sheila D. Ellis
Notary Public
My Commission Expires February 5, 1990

STATE OF ALABAMA

COUNTY OF SHELBY

I, SHEILA D. ELLIS, a Notary Public, in and for said County in said State, hereby certify that STEPHEN R. MONK whose name as VICE PRESIDENT of Daniel Equity Corporation, a Virginia corporation, as Managing General Partner of Daniel Equity Partners, L.P., as Managing Partner of Daniel Realty Company, as a General Partner of Daniel Meadow Brook One, Ltd., a Virginia limited partnership, ~~a corporation,~~ is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation, in its capacity as aforesaid.
Given under my hand and official seal, this the 10th day of FEBRUARY 1987.

Sheila D. Ellis
Notary Public
My Commission Expires February 5, 1990

ELLIS
SHEILA D.
NOTARY
PUBLIC

MEADOWBROOK BLDG #2

IND. LIGHTING	500 KWC
OUT. LIGHTING	35 KWC
WATER HEATING	9 KWC
RESISTANCE HEAT	418 KWC
AIR COND. (CHILLER)	295 KWC
MOTORS	82 KWC
ELEVATORS	90 KWC
A/C FANS (LG)	215 KWC
A/C FANS (SMALL)	30 KWC
COOLING TOWER	70 KWC
FIRE PUMP	40 KWC
RECEPTILES	300 KWC

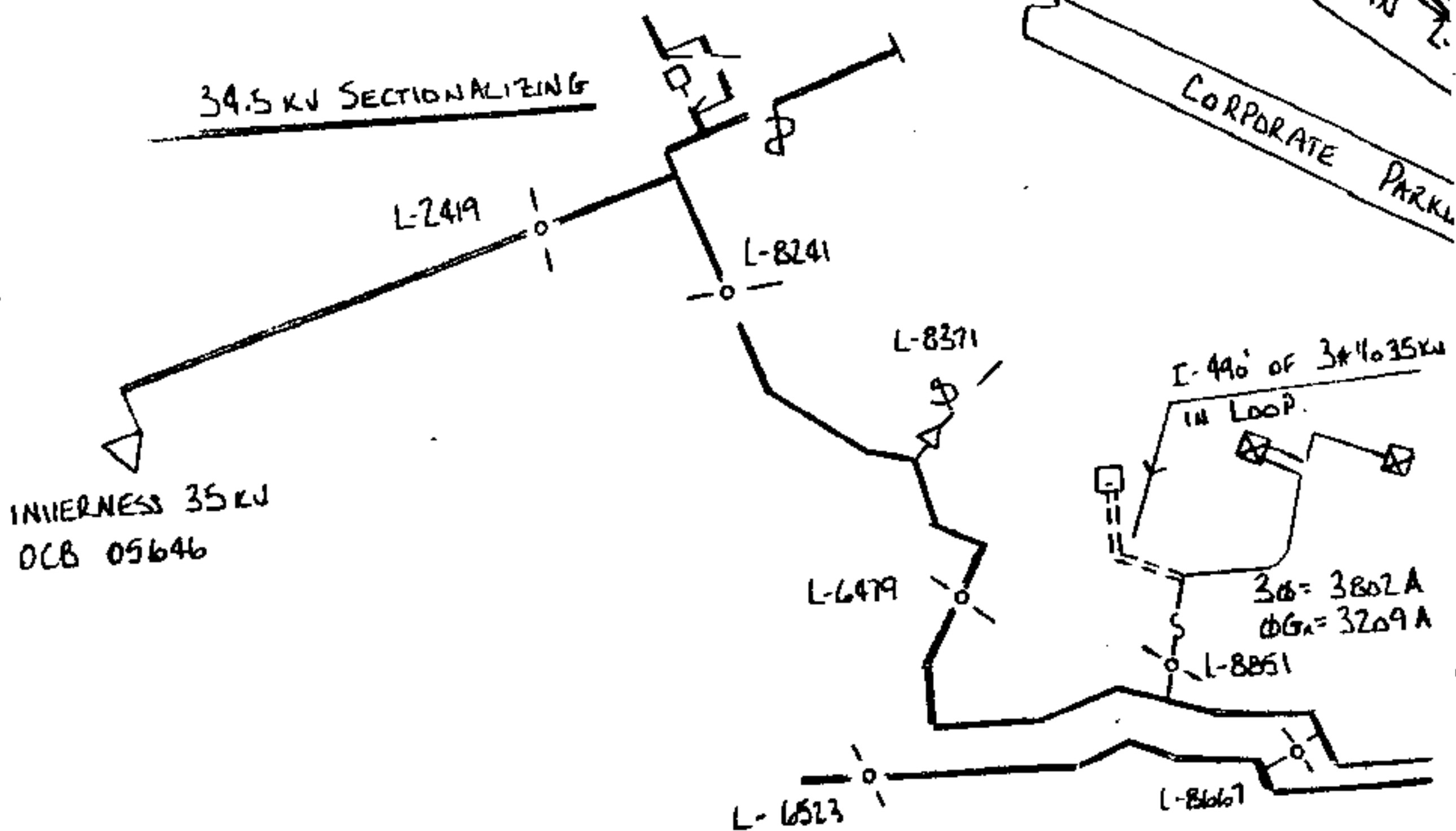
2084 KWC

SUMMER DEMAND	1003 KWD
LARGEST MOTOR	40 HP (36)
LARGEST A/C COMP	200 HP (36)

MEADOWBROOK
CORPORATE
BLDG #2

TO MEADOWBROOK
DR

CORPORATE PARK



PULLING TENSIONS	SIDEWALL PRESSURE	MAP REF	D C A
① TO ② = 1311 LBS	① TO ② = 262 LBS	1W - 185 - 31 - 384	
③ TO ② = 894 LBS	③ TO ② = 179 LBS	1W - 195 - 6 - 182	

I-1500 KVA DEAD FRONT LOAD
 FEED 277/480 VOLT TRANSFORMER
 101 ATTACHED CABINET. (R.A-345KV)
 PROPOSED LOAD = 1114 KVA @ 90% P.F.
 I-3 200015 CT'S & 3 2.5/1 P.T.'S

CUSTOMER TO INSTALL 8 RUNS OF 750MCM ALUMINUM

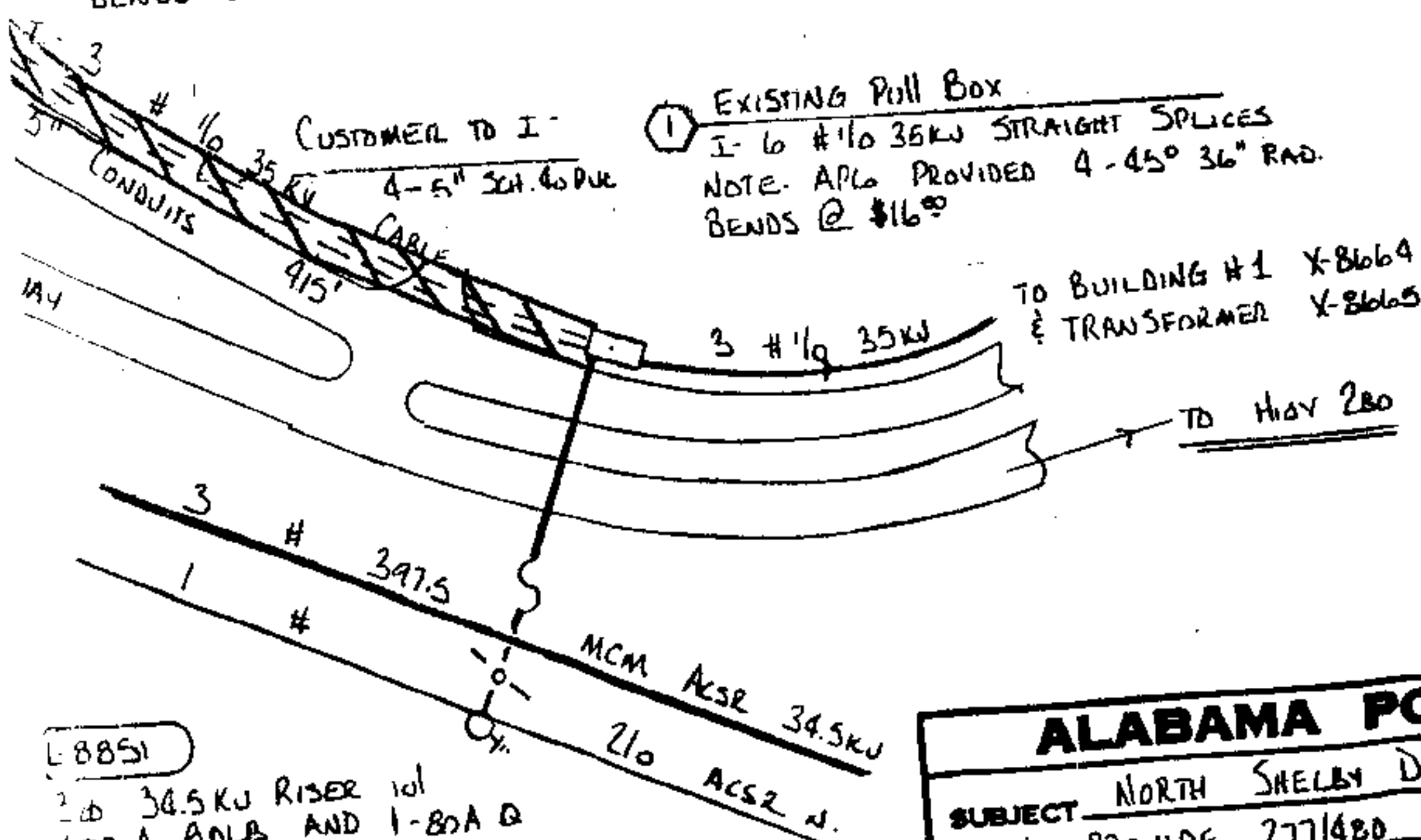
APLO TO BILL DANIEL REALTY
 CORP. \$1255.60 AID-TO-
 CONSTRUCTION. BILLING PAID
 1-16-87

APLO TO BILL H.N. DONAHOO
 CONTRACTING \$192.00 FOR
 12 45° 36" RADIUS BENDS
 BILLING PAID 1-27-87

STOMEC TO I-4 5" CONDUITS
 SCHEDULE 40 PVC

② CUSTOMER TO INSTALL 1-4x6x3'
 Pull Box. APLO TO I-6 #1/0 35KV
 STRAIGHT SPLICES.
 NOTE- APLO PROVIDED 8-45° 36" RADIUS
 BENDS @ \$16.00

① EXISTING Pull Box
 I-6 #1/0 35KV STRAIGHT SPLICES
 NOTE- APLO PROVIDED 4-45° 36" RAD.
 BENDS @ \$16.00



- Bucket Yes
- Transf. Cert
- Hand Hole
- Rock
- Tree Crew
- Staked
- Permit
- Work with

8851
 2x 34.5KV RISER 101
 600 A BOLTS AND 1-80A Q
 FUSE DER 10

ALABAMA POWER COMPANY	
SUBJECT	NORTH SHELBY DISTRICT 34.5 KV DISTRICT
DETAIL	PROVIDE 277/480 VOLT SERVICE TO MEND
BLDG #2	
SCALE	1"=100'
SHEET	1 OF 1 SHEETS
SUPERSEDES	NONE

RAWN J FREUND 1-28-87
 CHECKED Larry Note Copy
 APPROVED R.M. Waters
 DATE 1-31-87
 DATE 2-3-87

B-61700-06-0002

EXHIBIT "A"

Parcel I:

A parcel of land situated in the Southeast Quarter of the Southwest Quarter of Section 31, Township 18 South, Range 1 West, and in the Northeast Quarter of the Northwest Quarter of Section 6, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southwest Corner of the Southeast Quarter of the Southeast Quarter of Section 31, Township 18 South, Range 1 West; thence North $00^{\circ}03'24''$ East, 1113.82 feet to a point on the southernmost right-of-way margin of U. S. Highway 280; thence South $83^{\circ}16'43''$ West and along said right-of-way margin of U. S. Highway 280, 995.11 feet to a point at the intersection of the southernmost right-of-way margin of U. S. Highway 280 and the westernmost right-of-way margin of Corporate Parkway; thence South $06^{\circ}38'58''$ East and leaving said right-of-way margin of U. S. Highway 280 and along said right-of-way margin of Corporate Parkway, 17.89 feet to a point, said point being the beginning of a curve to the right, said curve having a central angle of $3^{\circ}13'04''$, a radius of 2037.80 feet, an arc of 114.45 feet and a chord which bears South $05^{\circ}02'26''$ East for 114.43 feet; thence continue along the arc of said curve and along said right-of-way margin of Corporate Parkway, 114.45 feet to a point, said point being at the beginning of a curve to the right, said curve having a central angle of $53^{\circ}07'48''$, a radius of 275.68 feet, an arc of 255.64 feet and a chord which bears South $23^{\circ}08'00''$ West for 246.58 feet; thence continue along the arc of said curve and along said right-of-way margin of Corporate Parkway, 255.64 feet to a point at the end of said curve; thence South $49^{\circ}41'54''$ West and along said right-of-way margin of Corporate Parkway, 155.00 feet to a point, said point being the beginning of a curve to the left, said curve having a central angle of $39^{\circ}45'46''$, a radius of 385.00 feet, an arc of 267.19 feet and a chord which bears South $29^{\circ}48'57''$ West for 261.86 feet; thence continue along the arc of said curve and along said right-of-way margin of Corporate Parkway, 267.19 feet to the POINT OF BEGINNING; thence North $67^{\circ}13'17''$ West and leaving said right-of-way margin of Corporate Parkway, 229.49 feet to a point; thence South $48^{\circ}46'43''$ West, 338.00 feet to a point; thence South $31^{\circ}47'38''$ West, 237.30 feet to a point on the northernmost right-of-way margin of Corporate Parkway; thence South $52^{\circ}01'03''$ East and along said right-of-way margin of Corporate Parkway, 100.00 feet to a point, said point being at the beginning of a curve to the left, said curve having a central angle of $10^{\circ}50'38''$, a radius of 1150.00 feet, an arc of 217.65 feet and a chord which bears South $57^{\circ}26'22''$ East for 217.33 feet; thence continue along the arc of said curve and along said right-of-way margin of Corporate Parkway, 217.65 feet to a point at the beginning of a curve to the left, said curve having a central angle of $125^{\circ}00'00''$, a radius of 240.00 feet, an arc of 523.60 feet and a chord which bears North $54^{\circ}38'19''$ East for 425.77 feet; thence continue along the arc of said curve and along said right-of-way margin of Corporate Parkway, 523.60 feet to a point at the end of said curve; thence North $07^{\circ}51'41''$ West and along said right-of-way margin of Corporate Parkway, 150.00 feet to a point at the beginning of a curve to the right, said curve having a central angle of $17^{\circ}47'49''$, a radius of 385.00 feet, an arc of 119.59 feet and a chord which bears North $01^{\circ}02'23''$ East for 119.11 feet; thence continue the arc of said curve and said right-of-way margin of Corporate Parkway, 119.59 feet to the POINT OF BEGINNING.

Said parcel containing 258,155 square feet or 5.926 acres, more or less.

EXHIBIT "A"
(continuation)

Parcel II:

A parcel of land situated in the Southwest Quarter of the Southwest Quarter and the Southeast Quarter of the Southwest Quarter of Section 31, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southwest Corner of the Southeast Quarter of the Southeast Quarter of Section 31, Township 18 South, Range 1 West; thence North 00°03'24" East, 1117.82 feet to a point on the southernmost right-of-way margin of U. S. Highway 280; thence South 83°16'43" West and along said right-of-way margin of U. S. Highway 280, 2088.46 feet to the POINT OF BEGINNING; thence South 12°39'41" East and leaving said right-of-way margin of U. S. Highway 280, 347.87 feet to a point; thence South 30°51'35" East, 410.59 feet to a point; thence South 31°47'38" West, 237.30 feet to a point on the northernmost right-of-way margin of Corporate Parkway; thence North 52°01'03" West and along said right-of-way margin of Corporate Parkway, 125.00 feet to a point, said point being at the beginning of a curve to the left, said curve having a central angle of 56°17'00", a radius of 460.00 feet, an arc of 451.87 feet and a chord which bears North 80°09'33" West for 433.92 feet; thence continue along the arc of said curve and along said right-of-way margin of Corporate Parkway, 451.87 feet to a point at the end of said curve; thence South 71°41'57" West and along said right-of-way margin of Corporate Parkway, 184.01 feet to a point; thence North 17°04'55" West and leaving said right-of-way margin of Corporate Parkway, 94.02 feet to a point; thence North 65°57'42" West, 196.54 feet to a point; thence North 66°34'17" West, 50.64 feet to a point on the easternmost right-of-way of Meadow Brook Road, said point being on a curve to the left, said curve having a central angle of 16°01'43", a radius of 724.16, an arc of 202.59 feet and a chord which bears North 15°43'05" East for 201.93 feet; thence continue along the arc of said curve and along said right-of-way margin of Meadow Brook Road, 202.59 feet to a point; thence South 80°01'23" East and leaving said right-of-way margin of Meadow Brook Road, 44.11 feet to a point; thence North 66°03'45" East, 80.92 feet to a point; thence North 15°39'02" East, 53.70 feet to a point; thence South 73°43'09" East, 172.38 feet to a point; thence North 25°03'04" East, 102.26 feet to a point; thence North 43°02'43" East, 118.96 feet to a point; thence North 07°52'28" West, 75.29 feet to a point on the southernmost right-of-way of U. S. Highway 280; thence North 86°20'37" East and along said right-of-way margin of U. S. Highway 280, 35.00 feet to a point; thence North 83°16'43" East and along said right-of-way margin of U. S. Highway 280, 126.59 feet to the POINT OF BEGINNING.

Said parcel containing 446,623 square feet or 10.253 acres, more or less.

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STATE OF ALABAMA
SHELBY COUNTY
1937 MAR 19 PM 2:19
INS. RECORDS
JULIA C. FROST

1. Seal Tax	1.50
2. Mfg. Tax	
3. Recording Fee	17.50
4. Indexing Fee	1.00
TOTAL	19.00