

STATE OF ALABAMA,

County of Shelby

WE # 61700-08-0060-6-00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

493969

Nichols & Hill Construction Co.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigned, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to construct,
install, operate and maintain along a route to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors and
assigns, all conduits, cables, trans closures and other appliances and
facilities useful or necessary in connection therewith, for the underground
transmission and distribution of electric power and for underground communi-
cation service, upon, under and across the following described land situated
in Shelby County, Alabama:

THE East ONE HALF OF THE NORTHEAST QUARTER
OF THE NORTHEAST QUARTER OF SECTION 28,
TOWNSHIP 20 South, Range 3 West LYING
East of Shelby County Highway # 17.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE



S28.T20^SR3^W

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Nichols & Hill Construction Co. has caused this instrument to be executed in its name by William D. Nichols as its General Partner, and attested by _____ as its _____, and its corporate seal to be hereto affixed, on this the 16th day of January, 1987.

Attest:

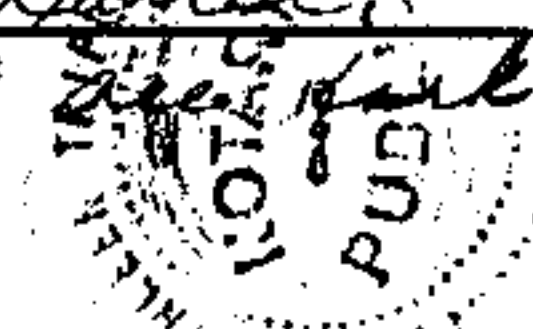
Nichols & Hill Construction Co
William D. Nichols

STATE OF Alabama

COUNTY OF Shelby

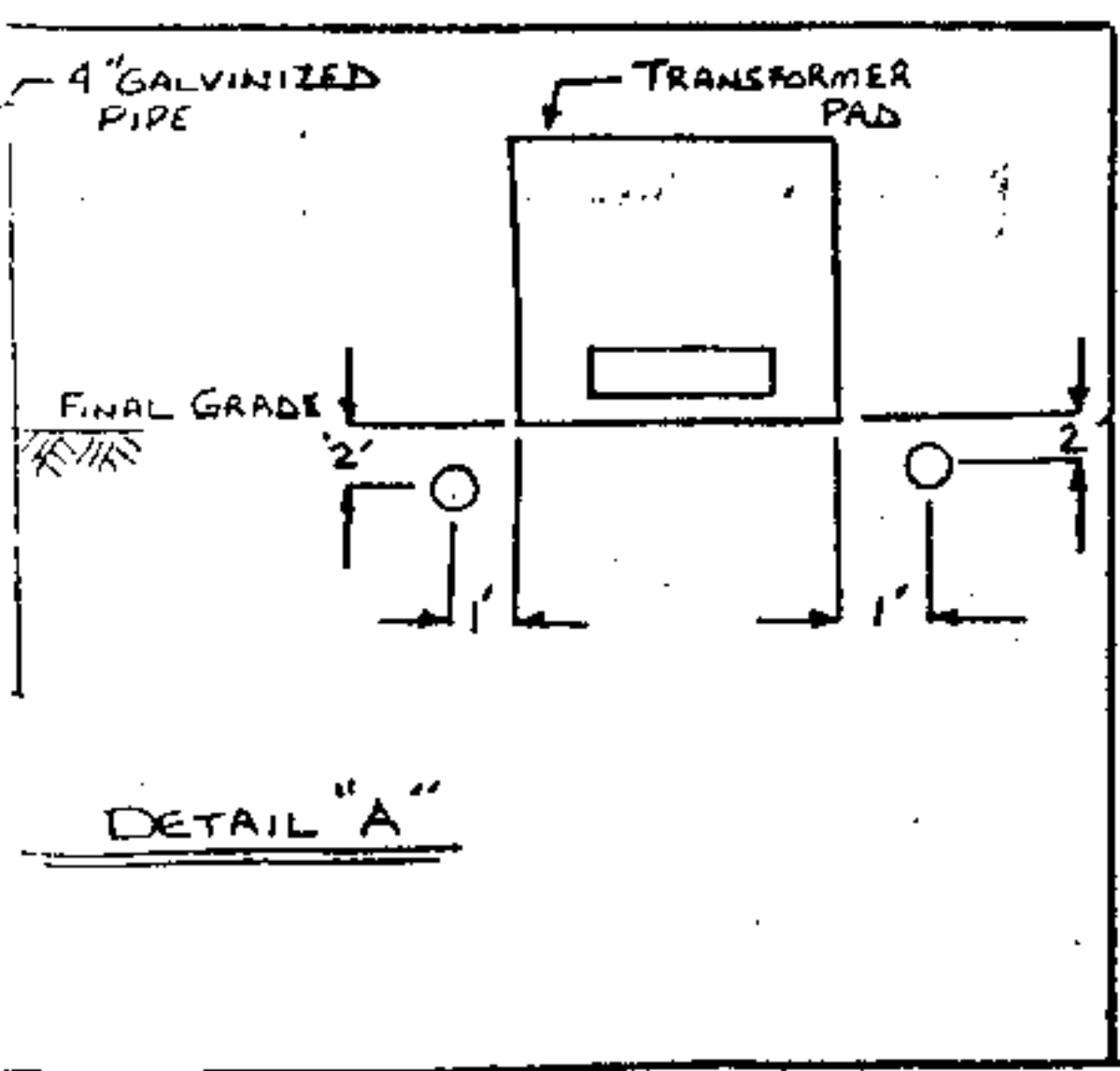
I, Hamilton J. Dutton, a Notary Public, in and for said County in said State, hereby certify that Wm. D. Nichols whose name as General Partner of Nichols + Hill Construction a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of January 1987.

Hamilton J. Dutton
2/88 Notary Public


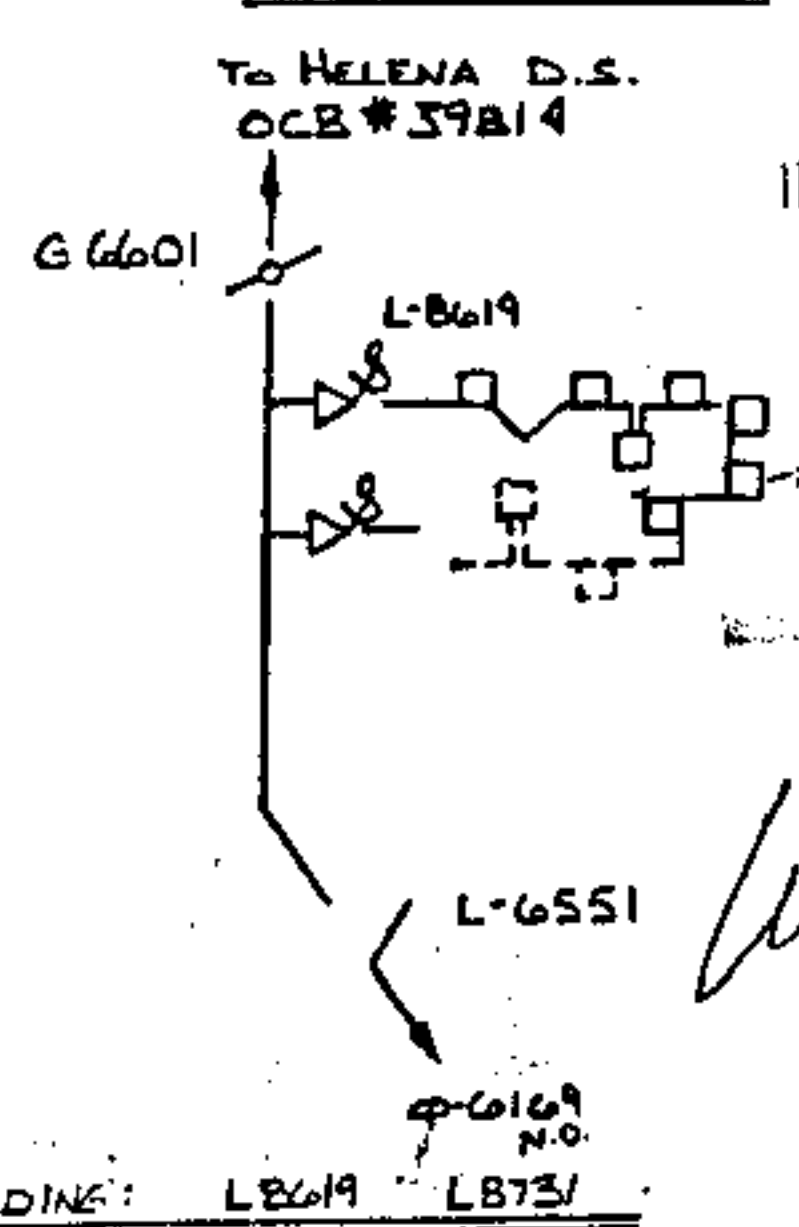


1:1-100KVA 19.9KV DFRM
PROP. LOAD = 88.4 KVAD



SIDEZ TRACED DATE
1886 DATE 11/17/86
L. M. Waters DATE 11/19/86

SECTIONALIZING

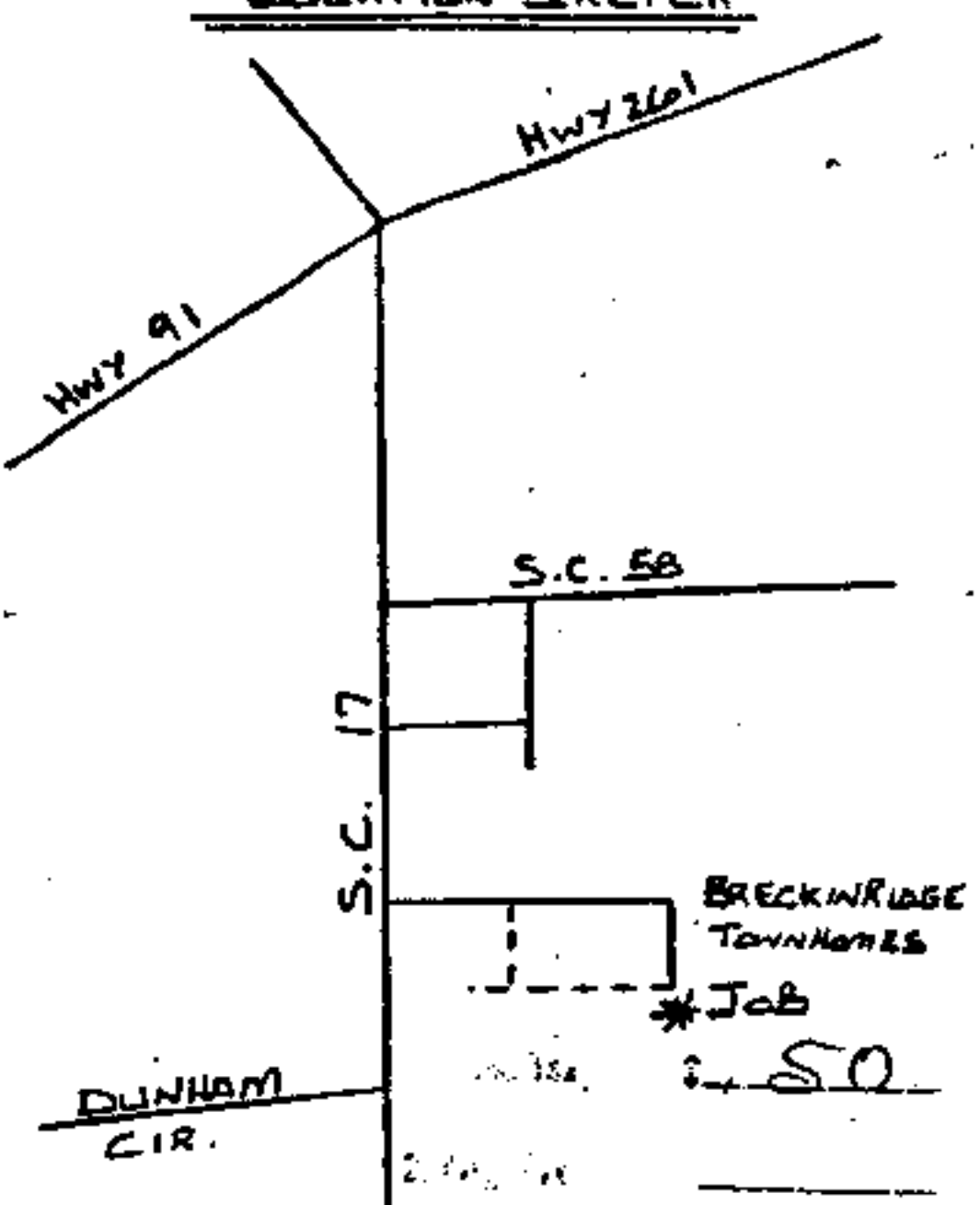


STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR 19 PM 2:05

William D. McNeil
1/16/87
JUDGE OF PROBATE

LOCATION SKETCH



3. Relucting Fee	10.00
4. Inducing Fee	1.00
TOTAL	11.50

- NOTES:
- 1.) THE PRIMARY CONDUCTOR WILL BE 1/2 AWG 35KV CABLE INSTALLED IN 3" PVC CONDUIT IN A 48" TRENCH.
 - 2.) THE SERVICE CONDUCTORS WILL BE 2 RUNS OF 1" V0 & 2" 3/0 AL XLP CABLE IN 2-2" CONDUITS TO 5 GANG AND 6 GANG METER TRENCHES. THERE WILL ONLY BE 1 RUN OF 1" V0 & 2" 3/0 AL XLP CABLE IN 1-2" CONDUIT FOR 2 GANG METER TRENCHES.
 - 3.) THE SERVICE CONDUITS WILL BE 2" SCH 40 PVC AND INSTALLED BY THE CUSTOMER IN A 36" TRENCH.
 - 4.) APCO CONTRACTOR WILL PERFORM ALL TRENCHING AND INSTALL THE APCO CONDUIT, TRANSFORMER PADS, GROUND RODS, PRIMARY, AND SERVICE CONDUCTORS.
 - 5.) THE TRANSFORMER LOADING IS BASED ON LRD, WH, 2THP.
 - 6.) THE RISER LOADING IS BASED ON 8KVA PER UNIT.
 - 7.) APCO CONTRACTOR WILL PROVIDE CRUSHED STONE BACKFILL FOR THE SHELBY COUNTY ROAD CROSSINGS.
 - 8.) PROTECTIVE BARRIERS FOR APCO TRANSFORMERS WILL BE 4" MINIMUM DIAMETER GALVANIZED PIPE 8' LONG. THE PIPE WILL BE FILLED WITH CONCRETE AND EXTEND 4' ABOVE AND 4' BELOW
 - 9.) FINAL GRADE AS SHOWN IN DETAIL "A". THE LOCATION WILL BE DETERMINED BY THE APCO ENGINEER.

MAP REF: 3W-20S-28-1

WE #61700-08-00 50 6-00 SEC. 28 TP. 20S R. 3W

ALABAMA POWER COMPANY

SUBJECT NORTH SHELBY 34.5KV DISTRIBUTION
DETAIL BRECKINRIDGE APARTMENTS PHASE III - 20 UNITS

SCALE 1" = 60'
SHEET 1 OF 1 SHEETS
SUPERSEDES

B #61700-08-00 60 6-00