

STATE OF ALABAMA }  
JEFFERSON COUNTY

1574  
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by \_\_\_\_\_  
Gibson-Anderson-Evins, Inc.

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,  
in \_\_\_\_\_ Book No. 068, Page No. 450, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

Lot B, Block 11, according to the amended map of Riverwood, 7th. Sector, as recorded  
in Map Book 9, page 81 in the Probate Office of Shelby County, Alabama, together with  
an undivided 1/106 interest in the common area as set forth in Declaration recorded  
in Misc. Volume 39, page 880 in said Probate Office.

BOOK 120 PAGE 134

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 MAR 18 AM 8:36

*[Signature]*  
JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

In Witness Whereof, the undersigned, National Bank of Commerce

has caused these presents to be executed this 17 day of March, 1987

NATIONAL BANK OF COMMERCE

BY: *[Signature]*  
David W. Farr  
ITS: Vice President

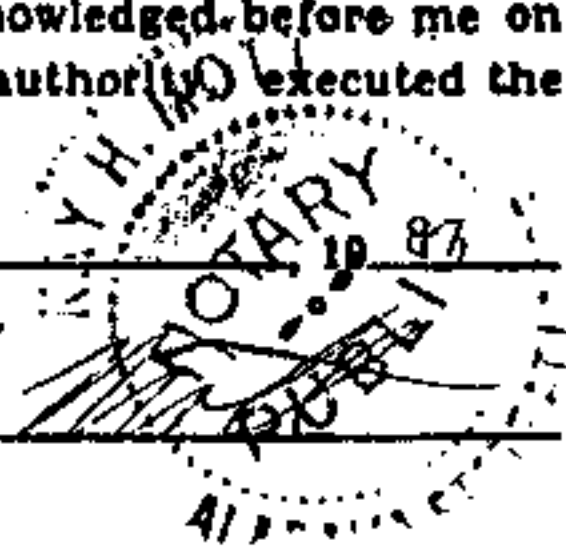
STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
David W. Farr whose name (as Vice President) of  
National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 17 day of March

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
P. O. BOX 10686  
BIRMINGHAM, ALA. 35202

*[Signature]*  
Notary Public



My Commission Expires November 6, 1988