

Gleason,  
Connelly,  
Ince,

STATE OF ALABAMA:  
JEFFERSON COUNTY:

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the below listed Mortgagors did heretofore execute a mortgage to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION as follows:

<u>Mortgagor:</u>	<u>Mortgage recorded in Real Volume</u>	<u>in Page</u>	<u>Division and County</u>
Frederick F. Gleason, Jr. and Mary T. Gleason-Ln.#10-121005	433	119	Shelby - Columbiana
Charles E. Connelly Loan Number. 10-250543	026	266	Shelby - Columbiana
Richard W. Ince and Martha E. Ince-Ln.#10-122136	083	894	Shelby - Columbiana

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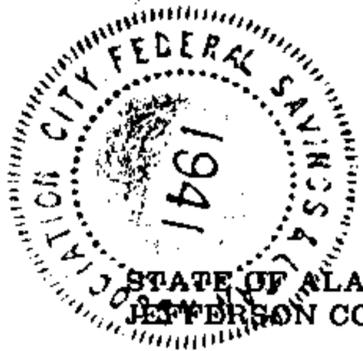
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1987 MAR 18 AM 9:39  
JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$250  
Index Fee 300  
TOTAL \$550

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 11th day of March, 19 87



CITY FEDERAL SAVINGS AND LOAN ASSOCIATION  
By: Shirley B. Woods  
Senior Vice President

STATE OF ALABAMA:  
JEFFERSON COUNTY:

I, the undersigned, a Notary Public, State at Large in said State, hereby certify that Shirley B. Woods whose name as Sr. Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 11th day of March, 19 87

Jay Lewis  
Notary Public

This instrument was prepared by Melanie Morgan as an employee of City Federal Savings and Loan Association, 2030 Second Avenue North, Birmingham, Alabama, 35203.