

This assignment is being re-recorded to correct the re-recording information of the deed of trust.

1983

STATE OF ALABAMA

LOAN NUMBER 02-54-72824

HOUSTON COUNTY

FOR VALUE RECEIVED, the undersigned First Southern Federal Savings & Loan Association, a corporation, does hereby grant, bargain, sell, convey, assign, and deliver unto the TROY & NICHOLS, INC., its successors and assigns, that certain Mortgage executed by William K. Akridge and wife, Kim R. Akridge to First Southern Federal Savings & Loan Association, in the principal sum of \$ 54,339.00, dated the 16th day of June, 19 86, and filed for record on the 14th day of July, 1986, in the Office of Judge of Probate of Shelby County, Alabama, in Real Property Book 080, Page 700

together with the debt thereby secured, the Note therein described and the interest of the undersigned in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said TROY & NICHOLS, INC., its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First Southern Federal Savings & Loan Association, has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Vice President, and attested and its corporate seal to be affixed by Frances VanLandingham as its Assistant Secretary, both duly authorized, on this the 24th day of July, 19 86.

Rerecorded July 31st, 1986 in Real Property Book 083, Page 710, Judge of Probate's Office in Shelby County, Alabama

ATTEST:

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Frances VanLandingham
ITS: ASSISTANT SECRETARY

BY: Beverly Davis
ITS: VICE PRESIDENT

STATE OF ALABAMA

HOUSTON COUNTY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 AUG 27 PM 1:51

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

I, the undersigned authority, in and for said County and State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of First Southern Federal Savings & Loan Association, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 24th day of July, 19 86.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR 18 AM 10:55

Rec 250
Ind 100
350

Notary Public

My Commission Expires: 10/18/87

This instrument was prepared by:

Beverly Davis

First Southern Federal Savings & Loan Association

P.O. Box 7006

Dothan, Alabama 36302

