

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

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THE STATE OF ALABAMA

SHELBY County

No. ~~GK~~ CV-86-449

CIRCUIT COURT, TERM, 19

I, KYLE LANSFORD, Clerk of the Circuit Court for said County

and State, hereby certify that on the 2nd day of February, 1987,

FIRST AMERICAN BANK OF PELHAM, P. O. Box 100, Pelham, Alabama 35124, Plaintiff,

recovered of WILLIAM D. NICHOLS, Route 1, Box 83-C, Chelsea, AL 35043, Defendant,

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Four Thousand Five Hundred Eighteen and 89/100 (\$4,518.89)-----Dollars,

and the further sum of Forty and No/100 (\$40.00)-----Dollars,

costs of suit, and that JOHN E. MEDARIS

is Plaintiff's Attorney of record.

Given under my hand, this 16th day of March, 1986

Kyle Lansford, Clerk.

I hereby further certify that said STATE OF ALA. SHELBY CO.
was on the day of I CERTIFY THIS INSTRUMENT WAS FILED, 19, transferred to

Rec 250 1987 MAR 18 AM 8:58s shown by record in my office.

350 JUDGE OF PROBATE

, Clerk.

MITCHELL, GREEN, PINO & MEDARIS, P.C., P. O. Box 766, Alabaster, AL 35007

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

SHELBY County

DISTRICT

No. ~~EX~~ DV-87-045

CIRCUIT COURT, TERM, 19

I, KYLE LANSFORD, Clerk of the Circuit Court for said County

and State, hereby certify that on the 24th day of February, 1987,

CENTRAL STATE BANK, P. O. Box 180, Calera, AL 35040, Plaintiff,

recovered of STEVE WHITFIELD, P. O. Box 61, Siluria, AL 35144, Defendant,

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Two Thousand Nine Hundred Twenty and 26/100-----Dollars,

and the further sum of Forty and No/100-----Dollars,

costs of suit, and that JOHN E. MEDARIS

is Plaintiff's Attorney of record.

Given under my hand, this 11th day of March, 1987

Kyle Lansford, Clerk.

I hereby further certify that said STATE OF ALA. SHELBY CO.
was on the day of I CERTIFY THIS INSTRUMENT WAS FILED, 19, transferred to

Rec 250 1987 MAR 18 AM 8:59

350 JUDGE OF PROBATE

, as shown by record in my office.

, Clerk.