Form ROW-4:

THIS INSTRUMENT PREPARED BY CHARLES W. TAYLOR STATE OF ALABAMA HIGHWAY DEPARTMENT, BUREAU OF RIGHT OF WAY, MONTGOMERY, ALABAMA 36104

STATE OF AL	ABAMA	)
COUNTY OF	SHELBY	)

TRACT NO. 30 B

FEE SIMPLE

## WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of \$1,000.00 dollars, cash in hand paid to the undersigned by the State of Alabama the receipt of which is hereby acknowledged we (1), the undersigned, grant-Charles O. Tidmore and wife, Joyce Tidmore , have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being Shelby ...... County, Alabama, and more particularly described as and as shown on the right of way map of Project No. F-478(1) as recorded in the Office of the Judge of Probate of Shelby County, Alabama.

Commencing at the northeast corner of the NE% of NE%, Section 28, T-21-S, R-1-W; thence southerly along the east line of said NE% of NE%, the east property line a distance of 705 feet, more or less, to a point that is 65 feet northeasterly of and at right angles to the centerline of Project No. F-478(1) and the point of beginning of the property herein to be conveyed; thence continuing southerly along said east property line a distance of 25 feet, more or less, to the present northeast right-of-way line of Alabama Highway No. 70; thence northwesterly along said present northeast right-of-way line a distance of 875 feet, more or less, to a present right-of-way flare which connects said present northeast right-of-way line with the present east right-of-way line of County Road No. 26; thence northwesterly along said right of way flare a distance of 15 feet, more or less, to a point that is 50 feet northeasterly of and at right angles to the centerline of said project; thence S 810 06' 53" E, parallel with the centerline of said project a distance of 158 feet, more or less, to a point that is 50 feet northeasterly of and at right angles to the centerline of said project at Station 352+27.26; thence turn an angle of 900 00' to the left and run a distance of 15 feet; thence southeasterly along a curve to the left (concave northeasterly) having a radius of 5735.47 feet, parallel with the centerline of said project a distance of 698 feet, more or less, to a point that is 65 feet northeasterly of and at right angles to the centerline of said project at Station 359+27.63; thence S  $88^{\circ}$  01'58" E, parallel with the centerline of said project a distance of 25 feet, more or less, to the point of beginning.

HARDIN & HOLLIS ATTORNEYS AT LAW POST OFFICE BOX 11328 BIRMINGHAM, ALABAMA 35202-1328

Said strip of land lying in the NE% of NE%, Section 28, T-21-S, R-1-W and containing 0.44 acre, more or less.

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

	In witnes	ss whereof,	we (I) have	hereunto	set our (	my) hand(	s) and
seal(s) this	the	1172	_day of	March	, 1	19_87	<del></del> .

JOH L. TIDMORE

BRENDA TIDMORE

Charles O. TIDMORE

Joyce Tidmore

## ACKNOWLEDGMENT

STATE OF ALABAMA COUNTYOF . a Notary Public, in and for said L. Tidmore & Brenda Tidmore whose County in said State, hereby certify that Charles U. Tidmore & Joyce Tidmore signed are to the foregoing conveyance, and who ... known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, \_\_\_\_ they \_executed the same voluntarily on the day the same bears date. Given under my hand and official seal this\_ My Commission Expires 1. Deed Tax \$ 100 ACKNOWLEDGMENT FOR CORPORATION 2. Mtg. Tax 3. Recording Fee\_\_\_ County TOTAL , a \_\_\_\_\_ in and for said County, in said State, hereby certify that \_\_\_\_\_\_whose \_\_\_\_\_of the\_\_\_\_\_Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this\_\_\_\_\_ day of\_\_\_\_\_, A. D. 19\_\_\_\_. BOOK Official Title ite in and for said State and County, hereby within conveyance was filed in my office o'clock\_\_\_M., on the\_\_\_day of\_ STATE OF ALABAMA STATE OF ALABAMA WARRANTY DEED Judge of Probace and duly recorded in Deed Record certify that the Judge of Probe