STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know A	ll Men By These Presen	its, That, the un	dersigned	National Bank o	f Commerce
	, a	cknowledges full	payment of t	he indebtedness :	secured by that certain
·	y) (Arrenak Frorensia)		ed by		
	and wife Judy Mile	······································		CUE	T DV
	rtgage was recorded in				
in	Book No414	, Page No	,	(and assigned to	
in	Book No	, Page	,) and the	undersigned does	further hereby release
and satisfy sai	id mortgage.				
•					
			-		•
•					•
33	Market Company	60			
PAGE 135	The state of	(D).			
₹	SINTE CERTIFICATION	. ₹15.0° ~ 36			•
12	INSTRUMENT 18	W & 2			
BOOK	1987 MAIL	المعلى المعل المعلى المعلى المعل	RECO:	RDING FEES	
80	JURGE JE	FillEnite	Recording Fe	se \$250	
	, <u>-</u>		Index Fee		
			TOTAL	\$ 3	•
In Witne	ess Whereof, the unders	igned, <u>Natio</u>	nal Bank of	Commerce	···
has caused the	se presents to be execute	ed this 17	day of	March	, 19
I			M .		. C
				tional Bank of	Connerce
			_ <u>B</u> Y	KENNETH E.	LITTLE, JR.
·				ざ: Assistant V	ice President
	F ALABAMA				•
JEFFERS	ion county }				
L the unde Kenneth (Esigned Notary Public, in	and for said Coun	ty in said State	hereby certify that istant Vice Pr	tesident
National Ranl	k of Conmerce a lang informed of the conten	corporation) is sign	ed to the forego	oing instrument, ac	knowledged before me on
same voluntarily	(for and as the act of said	d corporation).			Advisorition was cured the
	er my hand and Official se	al this 17	day of	March	- 18 M
	K OF COMMERCE		4	Lus X	Mark
Birmingham A			Nota	ry Public	

My Commission Expires November 6, 1988