Prepared by Cindy Garner, as an employee of SouthTrust Mortgage Corporation, P. O. Bóx 7344-A Birmingham, Alabama 35253.

RELEASE OF LIEN

	STATE OF ALABAMA 1667			
	COUNTY OF JEFFERSON			
-	KNOW ALL MEN BY THESE PRESENTS Corporation, organized under the laws of the hereby acknowledge that the indebtedness that a dated July 2, 1986, executed by The to SouthTrust Mortgage Corporation and results and Shelby County, Alabama in Volume 080 Page 652 has been time of such payment the owner of said in its hereby released and forever released and	the State of Descured by a common H. and Electron the corded in the fully paid, who debtedness, and	elaware, does ertain mortgage izabeth W. Dorer Probate Office of of mortgages ich was at the d said mortgage	
	IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>W. Guy Warren</u> , Its Vice President and <u>Catherine O. Jones</u> , Its Secretary, and the corporate seal hereto affixed in <u>Birmingham</u> , Alabama on this <u>3rd</u> day of <u>March</u> , 1987			
Someth	Lot 2, Dearing Downs, 7th Addition CRICALL STATE OF MARKET CO. STATE OF MARKET CO. INSTITUTE	SouthTrust Mortgage Corporation BY: Ann Journal Vice President RECORDING FEES Recording Fee \$250		
	ATTEST: 1987 WAR 18 PM 1: 26			
H	Secretary John John France	Index Fee	100	
3	STATE OF ALABAMA	TOTAL,	s 330	
*	COUNTY OF JEFFERSON			
077 unon	I, the undersigned , A Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren , whose name as Vice President, and Catherine O. Jones , whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation. WITNESS my hand and official seal in said County and State this 3rd day of March Notary Public My Commission Expires 3/4/88			