\COUNTY)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto Collateral Mortgage, Ltd.

| its successors and assigns, that certain mortgage executed by Wesley A. Brandon and wife Lee Ann Brandon |
|---|
| in the principal sum of \$ 63,837.00 |
| dated the 25th day of November , 19 86 and filed for |
| dated the 25th day of November, 19 60 and 12 cord on the 5th day of December, 19 86 in the Office of the Judge of Probate of Shelby County, Alabama in Volume at Page 782 together with the debt thereby secured, |
| of the Judge of Probate of Shelby County, Alabama in volume of the Judge of Probate of Shelby together with the debt thereby secured, |
| the note therein described, and all interest of the undersigned in and to |
| the note therein described, and all interest of the transfer is made the lands and property conveyed by said mortgage. This transfer is made |
| without recourse on the undersigned. |
| |
| TO HAVE AND TO HOLD unto the saidCollateral Mortgage, Ltd |
| |
| its successors and assigns forever. |
| IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has |
| caused this instrument to be executed in its name by |
| ite Assistant Vice |
| |
| Secretary both of whom are thereunce and |
| authorized, this the 4th day of March . 1986. |
| (CORPORATE SEAL) |
| |
| ATTEST NEW SOUTH FEDERAL SAVINGS BANK |
| 0 1 V |
| BY: Levery & Thusan |
| Tam Winder Secretary Its Assistant Vice President |
| ν |
| STATE OF ALABAMA) |
| JEFFERSON COUNTY) |
| I, Nola Jean Ludolf a Notary Public for the State of |
| Alabama at Large, hereby certify that Jerry L. Johnson whose names as Assistant Vice |
| Secretary respectively, of the NEW SOUTH |
| |
| The state of the second state of the state of the second state of |
| The conveyance, the bosing informed of the contents of the conveyance, the |
| as such officers and with full authority, executed the same voluments |
| for and as the act of said corporation. |
| Given under my hand and official seal, this the 4th day of |
| March , 19 87 . |
| |
| March 19 87. Male Jean Luddy |
| Notary Public |
| |
| For the State of Alabama at Large |
| My commission expires: 10-29-90 |
| Signed and scaled this 4th day of March, 1987 . |
| |
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| STATE OF THE Recording Fee S 250 |
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| THE THE PROPERTY OF THE PROPERTY |