

1520

Loan No. 117976-1 MC

THIS SPACE RESERVED FOR FILING STAMP

RELEASE OF MORTGAGE

Know All Men By These Presents:

That TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY, a California corporation, being the legal owner and holder of that certain mortgage particularly described as follows:

STATE OF ALABAMA SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1987 MAR 17 AM 10:49
Thomas P. [unclear]
JUDGE OF PROBATE

Mortgagor: DON W. DAVID and wife, MARGUERITE L. DAVID

Mortgagee: COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., an Alabama corporation

Date of Mortgage: April 16, 1968 Date Filed for Record: April 16, 1968

Recorded: County of SHELBY, State of ALABAMA

Office of the County Recorder (or Register or Clerk) in Mtg. Book (or Docket) 308, at Page 485

BOOK 119 PAGE 984

hereby acknowledges that said mortgage, together with the indebtedness thereby secured, is fully paid, satisfied, released, cancelled and discharged.

IN WITNESS WHEREOF, Transamerica Occidental Life Insurance Company has caused these presents to be executed in its name by its duly authorized officers and its corporate seal to be hereunto annexed this 19th day of November, 1986.

Formerly: Occidental Life Insurance Company of California
TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY

This instrument prepared by:
Maria Castro
Hill & Olive at 12th Street
Los Angeles, CA 90015

By *P. B. Baumgartner*
P. B. Baumgartner, Second Vice President

Attest:
By *Thomas E. Atkinson*
Thomas E. Atkinson, Second Vice President

STATE OF ALABAMA SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1987 MAR 17 AM 10:49

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

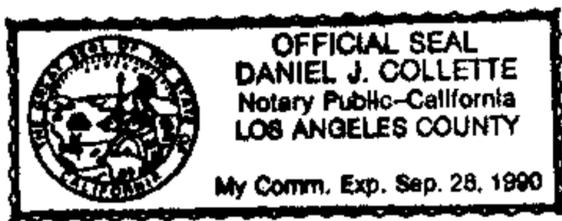
Thomas P. [unclear]
JUDGE OF PROBATE

Rec. 250

Before me, a Notary Public in and for said State, on this 19th day of November, 1986, personally appeared P. B. Baumgartner and Thomas E. Atkinson

personally known, who being by me duly sworn, did say that they are respectively the Second Vice President and Second Vice President to me of Transamerica Occidental Life Insurance Company, a corporation organized under the laws of the State of California, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said officers acknowledged said instrument to be the free act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year hereinabove written.



Daniel J. Collette
Notary Public in and for said County and State

*Mrs. Corp
Bl. Smith
P.O. 10726
Bham. Al. 35202*