

1399
ASSIGNMENT OF MORTGAGE

This instrument prepared by:
Debbie Norris
National Heritage Mtg. Corp.
P.O. Box C
Birmingham, Al 35201
06-02519-10
MCS 214788

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by Mortgage Corporation of the South hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Samuel L. Arledge and wife, Patricia A. Arledge and recorded in Volume 115, Page 187, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said NATIONAL HERITAGE MORTGAGE CORPORATION.

IN WITNESS WHEREOF, NATIONAL HERITAGE MORTGAGE CORPORATION, has caused this conveyance to be signed by Sandra L. Wade, Senior Vice President on the 20th day of February, 19 87.

STATE OF ALABAMA, BY CO.
I CLERK, THIS
INSTRUMENT WAS FILED

1987 MAR 16 AM 9:05

Rec 2.50
Ad 1.00
3.50

NATIONAL HERITAGE MORTGAGE CORPORATION

BY Sandra L. Wade
Sandra L. Wade-Senior Vice President

Thomas L. Herring
JUDGE OF PROBATE

Anita L. Herring
Anita L. Herring-Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, A Notary Public in and for said State, in said county, hereby certify that Sandra L. Wade, whose name as Senior Vice President of NATIONAL HERITAGE MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20th day of February, 19 87.

Cheryl J. Cobb
NOTARY PUBLIC
CHRYL J. COBB
STATE OF ALABAMA
EXPIRATION
2.2.89