**BOOK** 

The foregoing assignment includes, but is not limited to, the following original mortgages, deeds of trust or security deeds.

MORTGAGE ASSIGNMENT

1430

STATE OF ALABAMA )
COUNTY OF JEFFERSON )

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned COLLATERAL INVESTMENT COMPANY, an Alabama Corporation, does hereby grant, bargain, sell, convey, assign and deliver unto COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership its successors and assigns, those certain mortgages executed by the parties named in Exhibit "A" which is attached hereto and made a part hereof as if fully set out herein and consisting of \_\_\_\_\_\_ pages and in the principal amounts set out therein, and dated and filed for record in the Office of the Judge of Probate of \_\_\_\_\_ Shelby
County, Alabama, and in the Volumes and Page Numbers as set out in said Exhibit "A" together with the debts thereby secured, the notes therein described, and all interests of the undersigned in and to the lands and property conveyed by said mortgages. This transfer is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said COLLATERAL MORTGAGE, LTD., its successors and assigns forever.

ATTEST:

ATTEST:

ASSISTANT Secretary

BY Concet Offenue

ITS \_\_\_\_\_\_ Vice President

STATE OF ALABAMA )
COUNTY OF JEFFERSON )

Alabama at Large, hereby certify that Front T. Hamic and and Assistant Secretary respectively of Collateral Investment Company, an Alabama Corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND, this the 31st day of December 1986.

NOTARY PUBLIC

My Commission Expires:

a Instrument was prepared by
JUDY LONG

C/o Collateral Investment Company 2100 First Avenue, North Birmingham, Alabama 35203 NOTARY P

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