

1429

STATE OF ALABAMA }
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Ronnie F. Dyson and wife, Terry E. Dyson
did heretofore execute a mortgage to City Federal Savings and Loan Association

which said mortgage is recorded in ~~XXXX~~ ^{BOOK} 017 Page 613, Probate Office of Shelby
County, Columbiana, Alabama, and

WHEREAS, the undersigned ALABAMA HOUSING FINANCE AUTHORITY purchased said
mortgage from the mortgagee, transfer of which is recorded in ~~XXXX~~ ^{BOOK} 024, Page 603 in the
Office of the Judge of Probate of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned ALABAMA HOUSING FINANCE AUTHORITY, a cor-
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases
and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the ALABAMA HOUSING FINANCE AUTHORITY has caused
these presents to be executed this 4th day of February, 1987.

Union Bank & Trust Co., Montgomery, AL,
as Trustee under a certain Trust
Indenture, dated as of December 1, 1984,
with Alabama Housing Finance Authority

1987 MAR 16 AM 9:50

By Sarah J. Smith
Its Vice President — Corporate Trusts

JUDGE OF PROBATE



STATE OF ALABAMA }
MONTGOMERY }

Rec 250
AP 100
350

I, KIMBERLY J. GLOVER, a Notary Public in and for said County, in said
State, hereby certify that Sarah J. Smith, whose name as Vice President — Corporate Trusts
of the Union Bank & Trust Co. is signed to the foregoing release, and who is
known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as
such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of February, 1987.

Kimberly J. Glover
Notary Public

My commission expires 1/27/89

This instrument was prepared by Sandra Robinson of City Federal Savings and Loan
Association, 2030 Second Avenue, North, Birmingham, Alabama.

THE CITY

City Federal Savings and Loan Association
2030 Second Avenue North
Birmingham, Alabama 35203

