A#\_

NAME Ronald F. Wi	illey	FULL RELE	ASE OF LIEN	
STATE OF ALABAMA	<u></u>	·		
COUNTY OF JEFFERS	SHELBY	_		
FOR VALUE RE	CEIVED, the unde			Alabama, National Association m Trust National Bank does
hereby acknowledge	e receipt of pay	yment in ful	ll of that certai	n Mortgage and the indebtness
secured thereby,	bearing date of	_November_	13±h, 190_e	executed by Ronald F. Willey and
Kathryn Willey				<u>407</u> , page <u>624</u> , in the
Office of the Judg	ge of Prob <b>ate</b> ,	County of _	Shelby	, State of
Alabama	, and	subsequent	ly assigned to th	ne undersigned in Book 38, Page 32
The said mor				hereby cancelled, released
and discharged.			-	
_ ;	HEREOF, the		Bank of Alabama, sociation	has hereunto set its signa-
ture by W. T. Ke			Vice President	— who is duly authorized and
has caused same t	12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 (	3rd	day of March,
1987 .	STATE OF ALL SPE	Cay Ca.		
	STATE OF AN A SECTION OF A SECT	L. FILET		•
	IGRT HAR 16	AM 8: 35	SouthTrust Bank	k of Alabama, National Association
호 AFTEST:	JUDGE OF FR	بهتر رسهٔ عدد در	BY WSF	Tuth
on 11	Judge of Fit	37A6J.	TITLE Senior	Vice President
Vice Presider				
STATE OF ALABAM	A			
COUNTY OF JEFFER				
I, the unde		. a Notarv	Public in and fo	r said County and State,
				or Vice President
				igned to the foregoing in-
		ASS(	ociation	is day, that, being informed
				with full authority, executed
the same voluntar				10'
Given under	my hand and off	ilciai seai,	3rd	
			<u>Shair</u>	K. Wadsworks
This instrument	was prepared by		•	Public Expires May 31, 1985
1.				
ATT OUTH MORTGAGE	COMPANY IN	<u> </u>	(FORMERLY	ENGEL MORTGAGE COMPANY, "INC")
POST OFFICE BOX BIRMINGHAM, AL 3				
/ DIKHINUMAM, AL 3	5201			