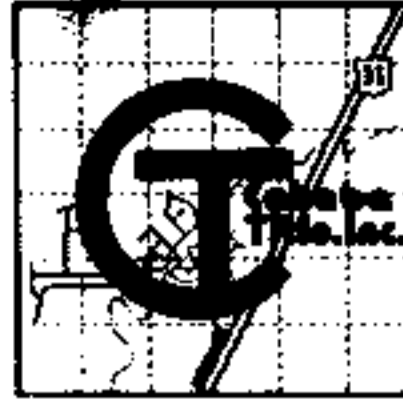


14

This instrument was prepared by

(Name) CONWILL & JUSTICE, P.C.  
Attorneys at Law  
(Address) P.O. Box 557  
Columbiana, Alabama 35051



This Form furnished by:

**Cahaba Title, Inc.**  
1970 Chandalar South Office Park  
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA }  
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Forty-Five Thousand and no/100-----

to the undersigned grantor, **FIRST BANK OF CHILDERSBURG**, a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

**DONALD W. CRUMPTON and REBECCA CRUMPTON**

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Northwest corner of the Survey of Vincent Industrial Park as recorded in Map Book 5, Page 37, in the Office of the Judge of Probate, Shelby County, Alabama; thence run in an Easterly direction along the North line of said Vincent Industrial Park Survey a distance of 815.38 feet to its intersection with the centerline of County Road #85; thence turn an angle to the left of 100 degrees 20 minutes and run in a Northerly direction along the centerline of said County Road #85 a distance of 721.40 feet; thence turn an angle to the right of 105 degrees 05 minutes and run in an Easterly direction a distance of 227.0 feet to the point of beginning of property herein described; thence from last described course, turn an angle to the left of 90 degrees 00 minutes and run in a Northerly direction a distance of 152.00 feet; thence turn an angle to the right of 90 degrees 00 minutes and run in an Easterly direction a distance of 169.65 feet; thence turn an angle to the right of 90 degrees 00 minutes and run in a Southerly direction a distance of 296.12 feet; thence turn an angle to the right of 78 degrees 00 minutes and run in a Westerly direction a distance of 62.98 feet; thence turn an angle to the right of 67 degrees 30 minutes and run in a Northwesterly direction a distance of 190.76 feet to the point of beginning. Said parcel contains 1.0 acres. Situated in Shelby County, Alabama.

GRANTEE'S ADDRESS: (Forty Three Thousand covered by mortgage)

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

ATTEST: *[Signature]* STATE OF ALA. SHELBY CO. FIRST BANK OF CHILDERSBURG  
I CERTIFY THIS INSTRUMENT WAS FILED  
By *[Signature]* Vice - President

1987 MAR 16 AM 10:26

STATE OF ALABAMA  
COUNTY OF TALLADEGA *[Signature]* JUDGE OF PROBATE  
1. Deed Tax \$ 2.00  
2. Mtg. Tax \_\_\_\_\_  
3. Recording Fee 2.50  
4. Indexing Fee 1.00

I, the undersigned authority  
State, hereby certify that **Ronald E. Webster** TOTAL 5.50  
whose name as Vice - President of **First Bank of Childersburg**  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the \_\_\_\_\_ day of **March** 19 **87**.

Form ALA-33  
First Bank of Childersburg  
Vincent Branch  
P.O. Box K  
Vincent, AL 35178  
Notary Public

BOOK 119 PAGE 796