

Mortgagor: RANDALL R. MASSEY
 SWD No.: 268714
 FNMA No.: 1010103303
 FHA/VA No.: _____

STATE OF ALABAMA
 COUNTY OF SHELBY

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

MORTGAGE DATED AUGUST 25, 1982 EXECUTED BY RANDALL R MASSEY AND WIFE DEBRA C MASSEY TO STOCKTON WHATLEY DAVIN & COMPANY IN THE ORIGINAL PRINCIPAL AMOUNT OF 96,500.00 SAID MORTGAGE RECORDED AUGUST 25, 1982 IN BOOK 423 PAGE 116 OFFICE OF THE PROBATE SHELBY COUNTY ALABAMA TRANSFERRED TO FEDERAL NATIONAL MORTGAGE ASSOCIATION BY ASSIGNMENT DATED AUGUST 25, 1982 AND RECORDED IN BOOK 423 PAGE 116 AFORESAID RECORDS

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed this 23rd day of FEBRUARY, 19 87.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: STOCKTON, WHATLEY, DAVIN & COMPANY, a Florida corporation, as its Attorney-in-Fact (through appointment recorded in Book 51, Page 488-9, SHELBY County, ALABAMA)

By: Claude S. McGehee
 Vice President



BOOK 119 PAGE 706

STATE OF FLORIDA
 COUNTY OF DUVAL

I, Angela N. Rogers, a Notary Public in and for said County in said State, hereby certify that CLAUDE S. McGEHEE, whose name as Vice President of STOCKTON, WHATLEY, DAVIN & COMPANY, a Florida corporation, as Attorney-in-Fact on behalf of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, is signed to the foregoing Satisfaction, and who is known to me, acknowledged before me on this day that, being informed of the contents of said satisfaction, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as Attorney-in-Fact on behalf of FEDERAL NATIONAL MORTGAGE ASSOCIATION as aforesaid.

GIVEN UNDER MY HAND this 23rd day of FEBRUARY, 19 87.

STATE OF ALABAMA
 I CERTIFY THAT THIS INSTRUMENT WAS FILED

1987 MAR 13 PM 2:38

M-67AL

Thomas A. Snyder
 JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$2.50

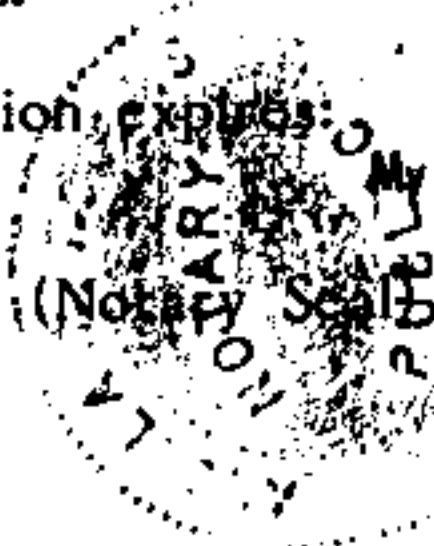
Index Fee 1.00

TOTAL \$3.50

Angela N. Rogers
 Notary Public, State and County
 Aforesaid.

My commission expires:

Notary Public, State of Florida
 My Commission Expires April 26, 1988
 Bonded thru Troy Fair Insurance, Inc.



Clayton