

STATE OF Alabama

COUNTY OF Shelby

CHARGE AND RETURN FOR
FIRST GUARANTY BANK FOR SAVINGS
P. O. DRAWER 1788
HATTIESBURG, MS 39401

6628

1373

FOR VALUE RECEIVED, the undersigned First Guaranty Mortgage Corporation, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto the First Guaranty Bank For Saving, its successors and assigns, that certain mortgage executed by Robert E. Krause and Ann M. Krause as husband and wife to First Guaranty Mortgage Corporation, in the principal sum of \$ 70,000.00, dated the 19th day of February, 19 87, in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book 116, on Page 443, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FIRST GUARANTY BANK FOR SAVINGS its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First Guaranty Mortgage Corporation, a corporation, has caused this instrument to be executed in its corporate name and behalf by

Lawrence Jeppson as its Vice President and attested and its corporate seal to be hereto affixed by Rodney E. Carney as its Vice President, both duly authorized, on this the 25th day of February, 19 87.

ATTEST:

FIRST GUARANTY MORTGAGE CORPORATION

Rodney E. Carney
Its: Vice President

Lawrence Jeppson
Its: Vice President

STATE OF MISSISSIPPI
FORREST
COUNTY OF

I, the undersigned authority, in and for said County, in said State, hereby certify that Lawrence Jeppson and Rodney E. Carney whose names as Vice President and Vice President respectively of First Guaranty Mortgage Corporation, a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 25th day of February, 19 87.

This instrument was prepared by:

Linda F. Berry
First Guaranty Mortgage Corporation
1110 Montlinar Dr., Suite 1095
Mobile, Alabama 36609

Hattiesburg, MS - 39401

Dennis Boy Bush
Notary Public (Seal)

STATE OF ALABAMA, COUNTY OF
I CERTIFY THAT
INSTRUMENT NO. 1373

My Commission Expires 12-19-90

1987 MAR 13 PM 12:55

Thomas W. Schumaker, Jr.
JUDGE OF PROBATE

