THE STATE OF ALABAMA SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

	i ,	KNOWN ALL MEN BY THESE PRESENTS, that Hall Financial Services, Inc., a Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by <u>CBS Mortgage Co., Inc.</u>
		the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said CBS Mortgage Co., Inc.
		all its right, title and interest in and to a certain mortgage executed by Dennis R. Boston and Patricia A. Boston
		Page H2 H of the mortgage records in the Office of JUDGE OF PROBATE SHELBY County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.
		TO HAVE AND TO HOLD the same unto the said CBS Mortgage Co., Inc.
		and unto its successors and assigns forever.
	PAGE 429	EXECUTED THIS 6 day of MARCH 19 87.
		HALL FINANCIAL SERVICES, INC.
•	119	BY Wooden Buff
		Its Branch Manager
	800K	STATE OF ALABOMANN 12 PN 12: 46 SHELBY COUNTY
		SHELBY COUNTY JUDGE OF HARRY ATE
		state do hereby certify that Woodrow Bray, Jr. whose name as
	43	Branch Manager of Hall Financial Services, Inc., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same volumtarily for and as the act of said corporation.
		Given under my hand and official seal this 6 day of March 19 8.7
Return AMERICANING POL	n to, and to to, An	Notary Public Solution My commission expires November 24, 1990 Solution Notary Public My commission expires November 24, 1990 Solution Notary Public
		でなった。