

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Southern Federal Savings and Loan Association of Mobile, Mobile, Alabama, a corporation, existing under the laws of the United States of America, in consideration of the sum of One Hundred and No/100 Dollars and other good and valuable consideration hereby acknowledged to have been paid to it by Jo Anne Jackson, an unmarried woman does hereby release from the mortgage made by First Southern Federal Savings & Loan Association, which mortgage is dated the 19th day of September, 1986, and recorded in ~~XXXXXX~~ Book 092, Page 312, of the records in the Probate Court of Shelby County, Alabama, that portion of the property in Shelby County, Alabama, described therein as follows:

Begin at the northeast corner of said quarter-quarter section and run in a southerly direction along the east line of said quarter-quarter for a distance of 194.09 feet to a point on the northerly right-of-way line of Shelby County Highway Number 69; thence turn an angle to the right of 116°-22'-22" and run along said northerly right-of-way for a distance of 401.83 feet; thence turn an angle to the right of 151°-08'-47" leaving said right-of-way and running along the north line of said quarter-quarter for a distance of 360.35 feet to the point of beginning. Said parcel contains 0.80 acres more or less.

It is understood, however, that this release does not in any way affect the lien of said mortgage insofar as it pertains to the remaining property conveyed by said mortgage and not herein specifically released.

IN WITNESS WHEREOF the said FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE, Mobile, Alabama, a corporation, has on this the 5th day of March, 1987, caused these presents to be executed by A. E. Parker and Faye A. Cook its Vice Presidents, and its corporate seal to be hereto affixed by both duly authorized in the premises.

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION
OF MOBILE, Mobile, Alabama, a corporation,

By Faye A. Cook
Its Vice President

By [Signature]
Its Vice President

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR 12 PM 2:58

Thomas P. [Signature]
JUDGE OF PROBATE

Rec'd. 50
Jud 1.00
3.50

STATE OF ALABAMA
COUNTY OF MOBILE

I, the undersigned Notary Public in and for said State and County, hereby certify that A. E. Parker and Faye A. Cook, whose names as Vice Presidents, of the First Southern Federal Savings & Loan Association of Mobile, Mobile, Alabama, are signed to the foregoing release, they, as such officers and with full power and authority, executed the same voluntarily for and as the Act of said corporation, on the day the same bears date.

Given under my hand and notarial seal this the 5th day of March, 1987.

This instrument prepared by:

First Southern Federal Saving & Loan
Association of Mobile
Post Office Box 160029
Mobile, Alabama 36116

Adrian E. Reynolds
Notary Public
My Commission Expires 5/19/88

Joy Busby
Rt 1 Box 65
Molokai, AL 35005

