This instrument was prepared by: 2119 6th Avenue North

Jane W-Tubbs

ma8 # 888400

Birmingham, Alabama

PARTIAL RELEASE OF MORIGAGE

ALABAMA STATE OF

COUNTY OF J	EFFERSON		•			
In conside	ration of Twe					
(\$12,500.00)) pollars	, and accrue	d interest	to date, parq	i to the v	indersigned
MODIFICACE COR	TOINTION OF TH					
COMMISSION THE	c., the undersi	gned does he	reby relea	ase the herein	after desc	cribed
COMPANY AND	om the lien of	the mortgage	executed	by J. HARRIS	DEVELOPM	<u>ent</u> .
CORPORATION				in <u>Real</u>	<u> </u>	···
	at page		the <u>Judg</u> Alabana	e of Probate C	office Said prop	of erty
is describe	d as follows,	to-wit:				
LOT 1st Pha of Shell	5 accord: se, as recorded by County, Ala	d in Map Boo	urvey of C k 10, Page	Dearing Downs, 78, in the Pi	6th Addit robate Ofi	tion, fice
Ě	:					
o pur, it no wise an	is expressly to no extent der of the prop	inderstood a whatever af perty descri	nd agreed fect the l bed in and	that this rele ien of said mo secured by sa	ase shall rtgage as id mortga	in to ge.
S was a contract of	our hand and	seal this	6th day of	February_		9 87
			MORTGAGE By Vivi	an T. Langston Assistant Vica	3	
state of a	AT ADAMA)		•		Septimental Control	A BUT A DAME
AUTORITATION	COUNTY)					
said Stat Assitasni comporati	he undersigned e hereby certi t Vice Pr on, is signed me, acknowledg ents of the ins the same volume	esident, of to the fores	Mortgage C joing insti on this c	corporation of current, and who lay, that being	the south o is g informed th full a	i, a i of utiority
executed	en under my har	nd and offic	ial seal t	his <u>16th</u> day	of <u>Febr</u> i	RELY
19 <u>87</u>	Est (thereas my		\mathscr{L}	1.100		Klee
n ,			(/) .	NOTARY 301	size ·	39#/
STATE OF	ALA. SHELBY CO. RTIFY THIS RENT WAS FILED		My con	mission expire	26: /	Al months
HSTRUF	R 12 AM 11: 33	1. Recording Fee \$.	250	DY COMMISSION	EXPIRES JANU/	ARY 3. IVVI
1987 HA F-442	1 1 0	a todocine Fas	100			
سس <i>وه نگرس</i> کالا	R 12 AM II. SO DGE OF PROBATE	TOTAL	350			

Vicie Realty