

1248

This single page instrument prepared by: Devin Whisenant

CORPORATE RELEASE

STATE OF ALABAMA
COUNTY OF Shelby

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, n/a Division, in the volume and page outlined opposite the names:

NAME OF MORTGAGOR	VOLUME	PAGE
George L. Hall and wife, Patricia L. Hall	395	149
Richard W. Lawley and wife, Cheryl H. Lawley	009	938
Richard F. Fisher and wife, Wanda S. Fisher	435	643
Donald Huff and wife, Susan E. Huff	302	129
Samuel E. Brasher and wife, Carolyn J. Brasher	408	188
Robert Earl. Ellison and wife, Nancy K. Ellison	305	151
Maurice Black and wife, Martha C. Black	002	24
Kate W. Sexton and husband, Arthur D. Sexton	405	354
Jimmy Dale Vernon and wife, Vicki R. Vernon	443	707
James R. Ausley and wife, Pamela R. Ausley	361	926
Jimmy A. Monk and wife, Baba Monk	075	420
S.R. Peacock and wife, Doris Jan Peacock	278	241
Alton R. Gunter and wife, Helen L. Gunter	321	29
Ernest C. Lee and wife, Candace S. Lee	384	95
Larry Bulliner and wife, Patricia M. Bulliner	041	722

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Vice President on this the 27th day of February, 1987.

BOOK 119 PAGE 480

Recording Fee 2.50
Notary Fee 15.00
Total 17.50

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 MAR 12 PM 2:47

JEFFERSON FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BIRMINGHAM

BY Rick Romano
ITS Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON
JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that Rick Romano, whose name as Vice President of Jefferson Federal Savings and Loan Association of Birmingham, an Association, is signed to the forgoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said association.

Given under my hand and seal this the 27th day of February, 1987.

BY Theresa L. Helms
Notary Public
My Commission expires OCTOBER 1, 1990
U. S. LIC
STATE OF ALABAMA