

STATE OF ALABAMA
COUNTY OF Shelby

ss

1015

Mtgr: E. W. Spears
FNMA No. 1010091017
FHA/VA No. conv.
MAW No. 329989
DATE: 2-13-87

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

That certain mortgage executed by Eddie W. Spears and wife, Maureen Spears to Federal National Mortgage Association in the amount of \$47,400.00, dated the 31st day of August, 1981, and filed for record on the 3rd day of September, 1981, in the office of the Judge of Probate of Shelby County, Alabama, in Volume 415, Page 194.

The said mortgage and the indebtedness thereby secured and hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, INC., its duly authorized Attorney-in-Fact, whose appointment is recorded in Shelby County, Book 49 Page 425, and its corporated seal affixed this the 27th day of February 1987.

RECORDING FEES

Recording Fee \$250
Index Fee 100
TOTAL \$350

FEDERAL NATIONAL MORTGAGE ASSOCIATION

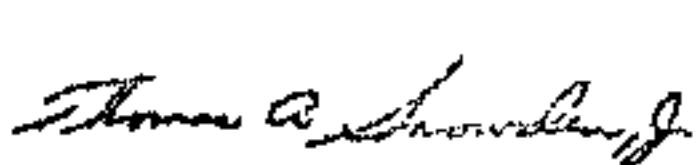
BY: Molton, Allen & Williams, Inc.
Its Attorney-in-Fact

BY: 
Senior Vice President
Christine H. Lambert

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

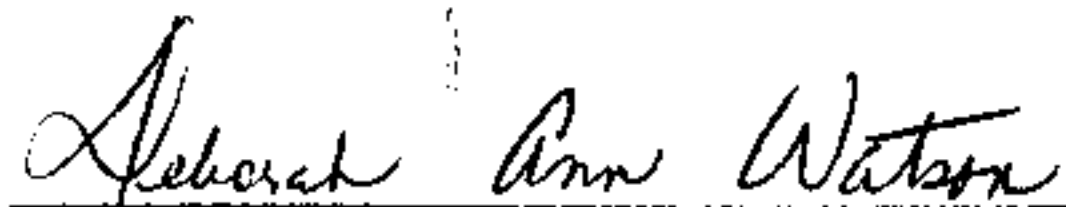
1987 MAR 11 AM 12 41

STATE OF ALABAMA)
JEFFERSON COUNTY) ss


JUDGE OF PROBATE

I, Deborah Ann Watson, a Notary Public in and for said County in said State, hereby certify that Christine H. Lambert, whose name as Senior Vice President of MOLTON, ALLEN & WILLIAMS, INC., Attorney-in-Fact for Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

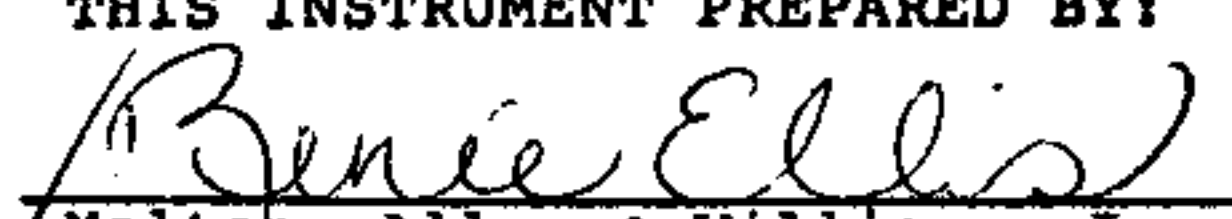
Given under my hand and seal of office, this 27th day of February 1987.


Notary Public, Alabama at Large

My Commission Expires: 8-8-89

RETURN TO:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. BOX 10025
BIRMINGHAM, AL 35202-0025

THIS INSTRUMENT PREPARED BY:


Molton, Allen & Williams, Inc.
Attorney-in-Fact for Federal
National Mortgage Association
P. O. Box 10025
Birmingham, Alabama 35202-0025

