CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sa	ale by Roberts & Son, Birming	
THE STATE OF A	LABAMA }	No. 368/	No. 15VSM-86-1268	
SHELBY	County }	CIRCUIT COURT,	TERM, 19	
I, Kyle Lansford	· ·-	, Clerk of the	Circuit Court for said Con	
and State, hereby certify that on th	ne 24th day of	February	, 19_87	
MERCHANTS & PLANTERS BA	NK .		, Plaintiff	
recovered of CAROLYN JOHNS	ON, Route I, Cale	ra, Alabama 35040	, Defendant	
District in the Chresht Court of said County		e af evenuetions as to moreosal mos		
for the sum of TWO HUNDRED &	and No/100 (\$200.0	0)	<u></u> Đol	
for the sum of <u>TWO HUNDRED</u> &				
and the further sum ofTWENTY	TWO and No/100 (		Dol	
	TWO and No/100 (			
and the further sum ofTWENTY	TWO and No/100 (			
and the further sum ofTWENTY costs of suit, and that _Wade_H.	TWO and No/100 (	\$22.00)		
and the further sum of <u>TWENTY</u> costs of suit, and that <u>Wade H.</u> is Plaintiff's Attorney of record.	TWO and No/100 (	\$22.00)	<u> D</u> ol	
and the further sum ofTWENTY costs of suit, and that _Wade_H is Plaintiff's Attorney of record. Given under my hand, this	TWO and No/100 ( Morton, Jr.  Ji day of Mar	\$22.00)		
and the further sum of	Morton, Jr.  Morton, Jr.  Mar	\$22.00)		
and the further sum of	TWO and No/100 ( Morton, Jr.  day of Mar	\$22.00)		
and the further sum ofTWENTY costs of suit, and thatMadeH is Plaintiff's Attorney of record.  Given under my hand, this  I hereby further certify that said was on the day of	Morton, Jr.  day of Mar	\$22.00)		
and the further sum of	Morton, Jr.  day of Mar  R     PN	\$22.00)		
and the further sum of	Morton, Jr.  day of Mar	\$22.00)		

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