

967

THE STATE OF ALABAMA  
SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Financial Services, Inc. , a Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by City Federal Savings and Loan Association of Birmingham the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said City Federal Savings and Loan Association of Birmingham all its right, title and interest in and to a certain mortgage executed by Roy F. Roman and Denise S. Roman

bearing date of the 4 day of March ,19 87 and recorded in Volume 119 Page 52 of the mortgage records in the Office of JUDGE OF PROBATE Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said City Federal Savings and Loan Association of Birmingham and unto its successors and assigns forever.

EXECUTED THIS 4 day of March 19 87.

HALL FINANCIAL SERVICES, INC.

BY [Signature]

Its President

STATE OF ALABAMA  
JUDGE OF PROBATE  
INSTRUMENT FILED

1987 MAR 11 AM 8:29

STATE OF ALABAMA  
SHELBY COUNTY

JUDGE OF PROBATE

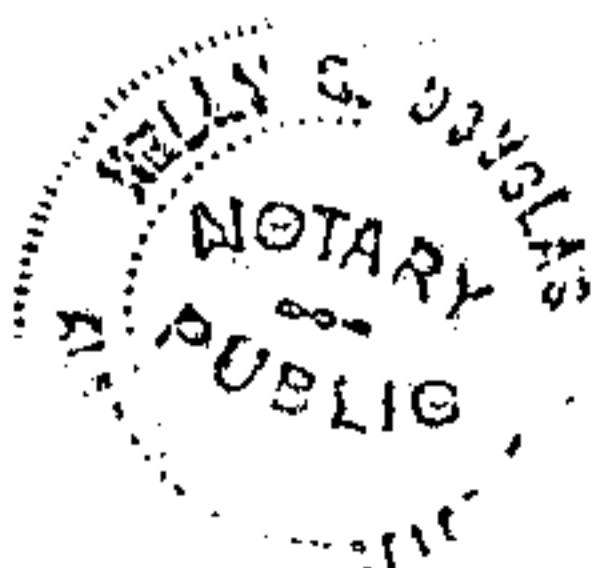
Rec 2.50  
Jud 1.00  
3.50

I, Kelly S. Douglas, a Notary Public in and for said county in said state do hereby certify that Thomas F. Hall, II whose name as President of Hall Financial Services, Inc. , a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4 day of March , 19 87.

Notary Public

Kelly S. Douglas  
My commission expires November 24, 1990



American Title

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