

1143

PARTIAL RELEASE OF MORTGAGE

For valuable consideration paid, MEAD LAND SERVICES, INC., an Ohio corporation, hereby releases from the operation of a certain mortgage (the "Mortgage") executed by I-65 INVESTMENT PROPERTIES, an Alabama general partnership, dated January 18, 1984 and recorded in Book 442, Page 267 in the Office of the Judge of Probate of Shelby County, Alabama, the parcel of real property situated in Shelby County, Alabama as particularly described in Exhibit A attached hereto and made a part hereof, which parcel contains approximately 12.081 acres.

This release shall not be construed to waive or in any manner affect or invalidate the lien of the Mortgage upon the residue of the real property therein described.

WITNESS the execution hereof as of this 23rd day of February, 1987.

MEAD LAND SERVICES, INC.

By:

John J. Dues
John J. Dues
President



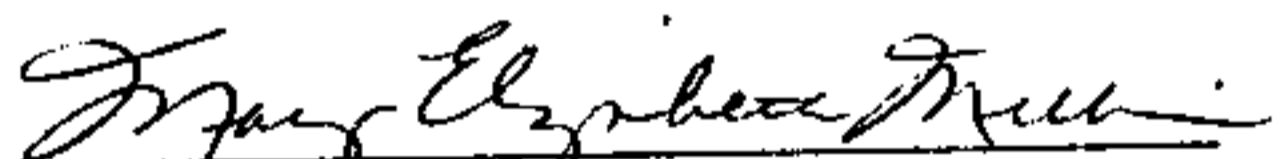
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Jim Lafayette
609 West Crest Estates
Huntsville, Ala 35892

STATE OF OHIO)
) SS:
COUNTY OF MONTGOMERY)

I, Mary Elizabeth Milburn, a Notary Public in and for said county in said state, hereby certify that John J. Dues, whose name as President of Mead Land Services, Inc., an Ohio corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents and the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 23rd day of February, 1987.


Notary Public

MARY ELIZABETH MILBURN, Notary Public
In and for the State of Ohio
My Commission Expires Apr. 8, 1988.



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EXHIBIT A

Situate in Shelby County, Alabama and being described as follows:

Commence at the NE Corner of Section 31, Tp-21S, R-2W and run west along the North line thereof for 302.14'; thence 90° Left and run south for 360.0' to the Point of Beginning; thence continue along the last described course for 315.0' to the northeasterly right of way line of Shelby County Highway #12; thence southeasterly along said right of way for 888.0'; thence East for 90' to the westerly right of way line of Shelby County Highway #87; thence northerly along said westerly right of way for 780' more or less to a point that is 360' south of the North line of Section 32, Tp-21S, R-2W; thence west for 925' more or less to the Point of Beginning. Containing 12.081 Acres more or less.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR 11 AM 2:22

Thomas A. Snowling, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>7.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>8.50</u>