

1037

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

2/3/87
(Date)

TO WHOM IT MAY CONCERN:

I HEREBY CERTIFY That the attached reproduction(s) is a (extract) copy
of documents on file in this office.

IN TESTIMONY WHEREOF I have hereunto subscribed my name and
caused the seal of this office to be affixed on the above day and year.

A. M. Felton
(Authorized Signature)

BOOK 119 PAGE 219



Land Title

A

Conflicting Limits
Chebaman
List A of Rail Road Lands
in the Montgomery District, Alabama.

Approved 11th Decr 1874.

Certified Copy sent to
Governor Decr 17th 1874.

Receipt ack^d by Governor
Cobb. Jan'y. 10 1879. N. 89106.

Copy sent to R & R
January 12th 1875.

Approval noted April 12 1875
W. A. M.

Receipt ack^d by Receiver Decr
16 78. - copy of which is filed in
letter from Receiver of Jan'y 17 79
N. 90,696.

Repts 1878

B ~~A~~

BOOK 119 PAGE 221

List A

____ Approved ____
____ Dec 11th 1874 ____

Certified copy sent to Governor Dec 17th 1874

Copy sent to Rand. R January 12th 1875

Approvals Noted April 12th 1876

C. H. M.

South of base line and West of ~~Huntsville~~ ^{Principal} Meridian, Alabama.

Acts June 3rd 1856, April 10, 1869 and March 3rd 1871.

A. 1

RAILROAD LIST.

A.

Lands within conflicting five miles limits of "Alabama and Chattanooga"; and the "South and North Alabama" Railroads. - Montgomery District

PARTS OF SECTION.	SECTION.	TOWNSHIP.	RANGE.	ACRES.	REMARKS.
<i>Op sec.</i> <i>Op of NW 1/4 SW 1/4 NW 1/4</i> <i>+ SE 1/4</i>	13	16	2	1599.623	checked for limit 1/2. ✓
<i>West Op of NW 1/4</i> <i>+ NW 1/4 of SW 1/4</i>	21	"	"	160.52	1. 159 1/2 ✓
<i>NE 1/4 NW 1/4 of SE 1/4</i> <i>Op of NW 1/4 of SW 1/4</i>	29	"	"	1359.70	1. ✓
<i>Op sec. Op of NW 1/4</i> <i>+ SE 1/4</i>	31	"	"	1562.24	1. ✓
<i>Op of SE 1/4 SE 1/4</i> <i>+ SE 1/4 of SW 1/4</i>	33	"	"	1239.70	1. ✓
<i>Sp of sec.</i>	25	16	3	1321.02	1. 321.0 ✓
<i>Op of NW 1/4 SW 1/4 of SE 1/4</i> <i>Op of NW 1/4 NE 1/4 NW 1/4</i> <i>+ Sp of sec.</i>	35	"	"	1558.95	1. ✓
<i>Op of NW 1/4 NW 1/4 NW 1/4</i>	3	17	2	119.95	1. ✓
<i>SW 1/4 of SW 1/4</i>	27	"	"	39.92	1. ✓
<i>Op of NW 1/4 SW 1/4 NW 1/4</i> <i>+ NW 1/4 of SW 1/4</i>	33	"	"	159.83	1. ✓
<i>Op of SE 1/4 NW 1/4 of NW 1/4</i> <i>+ NW 1/4 of SW 1/4</i>	1	17	3	1200.24	1. ✓
<i>Op sec. Op of NW 1/4</i> <i>NW 1/4 NW 1/4 NW 1/4 NW 1/4</i>	3	"	"	1479.85	1. 479.5 ✓
<i>Op of SE 1/4 NW 1/4 of SE 1/4</i> <i>Op of NW 1/4 NW 1/4 NW 1/4</i>	5	"	"	1239.22	1. ✓
<i>NW 1/4 of NW 1/4 SE 1/4</i> <i>+ Op of SW 1/4</i>	7	"	"	1278.25	1. ✓
<i>NW 1/4 of NW 1/4 NW 1/4 of SE 1/4</i> <i>+ NW 1/2 of sec.</i>	9	"	"	1499.97	1. ✓
<i>NW 1/4 sec. + SE 1/4</i>	11	"	"	1480.69	1. ✓
<i>NW 1/4 NW 1/4 of SE 1/4</i> <i>Op of NW 1/4 + SW 1/4</i>	15	"	"	1481.03	1. ✓

South of base line and West of Principal Meridian.

A 9

RAILROAD LIST.

PARTS OF SECTION.	SECTION.	TOWNSHIP.	RANGE.	ACRES.	REMARKS.
$\frac{1}{2}$ sec.	25	S 18.	T 1. W.	318.40	$\frac{1}{3}$ same.
E of NW $\frac{1}{4}$, S NW $\frac{1}{4}$	33	"	"	530.41	$\frac{1}{3}$ ✓
$\frac{1}{2}$ sec.	35	"	"	631.52	$\frac{1}{3}$ ✓
All of	35	"	"	631.52	$\frac{1}{3}$ ✓
NW $\frac{1}{4}$ of SE $\frac{1}{4}$, SE $\frac{1}{4}$ of SE $\frac{1}{4}$	1	19.	T 1. W.	240.39	$\frac{1}{3}$ ✓
E of NW $\frac{1}{4}$, NE $\frac{1}{4}$ of NW $\frac{1}{4}$	3	"	"	279.02	$\frac{1}{3}$ ✓
NW $\frac{1}{4}$, E of SE $\frac{1}{4}$	5	"	"	318.80	$\frac{1}{3}$ ✓
$\frac{1}{2}$ of NW $\frac{1}{4}$, SE $\frac{1}{4}$	7	"	"	359.77	$\frac{1}{3}$ ✓
$\frac{1}{2}$ sec. NW $\frac{1}{4}$	9	"	"	479.82	$\frac{1}{3}$ ✓
E of NW $\frac{1}{4}$, NE $\frac{1}{4}$ of NW $\frac{1}{4}$	11	"	"	361.17	$\frac{1}{3}$ ✓
NW $\frac{1}{4}$ of NW $\frac{1}{4}$	13	"	"	482.22	$\frac{1}{3}$ ✓
$\frac{1}{2}$ sec. NW $\frac{1}{4}$	15	"	"	399.25	$\frac{1}{3}$ ✓
NW $\frac{1}{4}$ of NW $\frac{1}{4}$, NE $\frac{1}{4}$ of NW $\frac{1}{4}$	17	"	"	480.42	$\frac{1}{3}$ ✓
All of	19	"	"	641.60	$\frac{1}{3}$ ✓
NW $\frac{1}{4}$ of NW $\frac{1}{4}$, NE $\frac{1}{4}$ of NW $\frac{1}{4}$	21	"	"	479.70	$\frac{1}{3}$ ✓
NW $\frac{1}{4}$ of NW $\frac{1}{4}$, SE $\frac{1}{4}$ of NW $\frac{1}{4}$	23	"	"	437.25	$\frac{1}{3}$ ✓
$\frac{1}{2}$ sec. NW $\frac{1}{4}$	25	"	"	277.65	$\frac{1}{3}$ ✓
$\frac{1}{2}$ sec.	27	"	"	320.04	$\frac{1}{3}$ ✓
NW $\frac{1}{4}$ of NW $\frac{1}{4}$, NE $\frac{1}{4}$ of NW $\frac{1}{4}$	29	"	"	489.78	$\frac{1}{3}$ ✓

97.22
97.86

V

and fifteen
(Within the six mile limits.)

18

General Land Office,

December 8th 1874.

S. S. Purdett

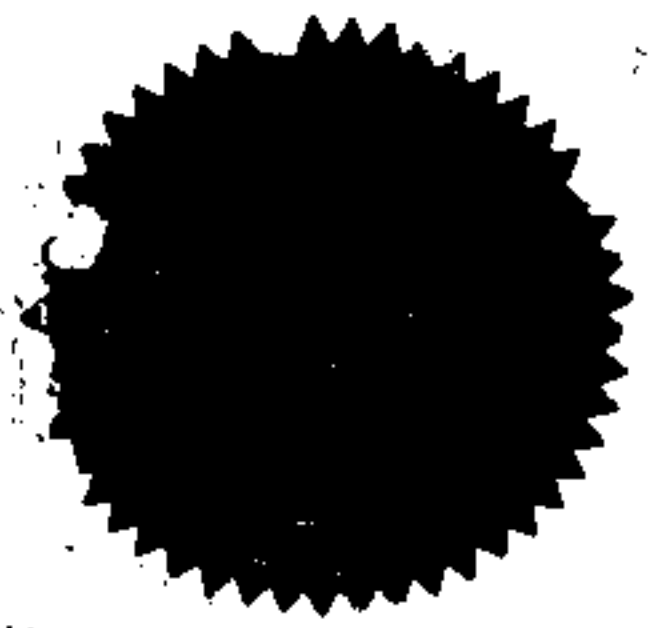
COMMISSIONER OF THE GENERAL LAND OFFICE,

do hereby certify, that the foregoing on pages one to seventeen
inclusive, is a true and correct list of the tracts of land ^{*and fifteen*} ~~within the six mile limits~~, granted to
the State of Alabama, by the act of Congress approved June 3^d 1856,
entitled "An Act granting Public Lands, in alternate sections,
to the State of Alabama to aid in the construction of
certain Railroads in said State,"

being the vacant and unappropriated lands in the alternate sections designated by odd
numbers, ~~for six sections in width on each side of the~~
in the district of lands subject to sale at
Montgomery,

within the State of Alabama, and they are now submitted for the
approval of the Secretary of the Interior, in accordance with the requirements of said
acts of June 3^d 1856, ^{*March 3^d 1871*} ~~April 10th 1862~~ and, subject to all ~~the~~ ^{*their*} conditions, and to any valid interfering
rights which may exist to any of the tracts embraced in the foregoing list.

In testimony whereof, I have hereto subscribed my name, and caused
the SEAL OF THE GENERAL LAND OFFICE to be affixed, at the CITY OF WASHINGTON,
on the day and year first herein above written.



1887 MAR 11 PM 2:46

S. S. Purdett
COMMISSIONER

James A. Smith, Jr.
JUDGE

DEPARTMENT OF THE INTERIOR,

Washington City D.C., 11th Dec. 1874.

Approved, subject to the conditions and rights above mentioned.

C. Adams
SECRETARY.

1. Deed Tax \$ 50.00
2. Mtg. Tax
3. Recording Fee 15.00
4. Indexing Fee 1.00
TOTAL 66.00