5.6 #331**24**7 H.L. Sharpe 2/14/86

Return To:

MOLTON, ALLEN & WILLIAMS, LTD. P. O. BOX 10025 BIRMINGHAM, ALABAMA 35202-0025

> STATE OF ALABAMA SHELBY COUNTY

This instrument was prepared by Dan G. Bradley on behalf of the trust account administered by AMSOUTH BANK, National Association, P. O. Box 11426, Birmingham, Alabama 35202

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, formerly The First National Bank of Birmingham, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Hollie L. Sharpe and wife, Anne M. Sharpe to Molton, Allen & Williams, Ltd. under date of January 27, 1983, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 427, Record of Mortgages at Page 180, and which was assigned to the undersigned under date of February 10, 1983, and which said Assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 48, Record of Mortgages at Page 716, and said Assignment of Mortgage was re-recorded on March 21, 1983 in Volume 49, at Page 226 in said Probate Office, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this / / day of February, 1987.

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AMSOUTH BANK, National Association, às Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority

TRUST MORTGAGE OFFICER

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said (instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this day February, 1987.

1387 MAR 11 AM :: 49 Per. 2500

STORY
JUDGE OF PROBATE

MY COMMISSION EXPIRES 5-20

MAR 2 1087

"MARKE