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CERTIFICATE OF JUDGMENT.	(Form 2140)-3)		Printed and	for Sale by Robe	erts & Son, Birmingha	
THE STATE OF ALABAMA			STRIC	.CT		-86-653	
SHELBY	•					_ TERM, 19	
I, KYLE LAN						ourt for said Count	
and State, hereby certify that on the	8th d	lay of	Decem	ber	· · · · · ·	, 19 <u>86</u>	
SOUTHTRUST FINANCIAL	SERVICES,	INC.	d/b/a	FINANCE	SOUTH	_, Plaintiff	
recovered of JIMMIE LEE J	OHNSON, JR.	: P.	0. Bo	x 1238,	Alabaster	Defendant	
in the Circuit Court of said County					AL JOUU	f	
		<u> </u>				<u> </u>	
for the sum of One Thousan							
and the further sum of Forty	-Five and 8	34/100				Dolla	
costs of suit, and that	JOHN	E. ME	DARIS				
is Plaintiff's Attorney of record.							
is Plaintiff's Attorney of record. Given under my hand, this	5 day of	\mathcal{L}	Daich			, 198'7	
is Plaintiff's Attorney of record. Given under my hand, this	<u>5</u> day of	<u>∵n</u> k	Jaich	<i>j</i>	foul	, 19 <u>8'7</u> , Cler	
Given under my hand, this		<u> </u>	Jaich	<i>j</i>	16. m. C	•	
Given under my hand, this I hereby further certify that said	STILL OF CO.	<u></u>	Jaich Gli	<i>j</i>	U	, Cler	
Given under my hand, this	STILL OF CO.	k	yli_	7/KLIC2	, 19	•	
Given under my hand, this I hereby further certify that said was on the I day of the institution	SHILEY CO. Y THIS WAS FILED	k	yli_	<i>j</i>	, 19	, Cler	
Given under my hand, this I hereby further certify that said State of the Lagrange of the I day of the INSTRUMENTAL STATE OF THE SAME TO	AM 9: 05	k	yli_	7/KLIC2	, 19	, Cle	
Given under my hand, this I hereby further certify that said was on the I day of the institution	AM 9: 05	k	hown by re	7/KLIC2	, 19	, Cle	

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