

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Bank, a corporation, for value received to it in hand paid by Amercian Federal S&L Association does hereby grant, bargain, sell and convey and assign unto American Federal S&L Association, all its right, title and interest in and to a certain mortgage executed to it by Charles T. & Elizabeth K. O'Brien Husband & Wife, on the 27th day of February, 1987, and recorded in REAL BOOK 118, Page 969, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Bank, an Alabama Corporation has caused this conveyance to be signed by Benny M. LaRussa, Jr., its Vice President, and attested by Paul D. Jones, its Vice President (and its corporate seal to be hereto affixed), this the 27th day of February, 1987

BY:

ITS: Vice President

CORPORATE SEAL

Attest:

BY:

ITS: Vice PresidentSTATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR 10 PM 1:34

Thomas A. Snowdon, Jr.
JUDGE OF PROBATERec. 2.50
Ind. 1.00
3.50

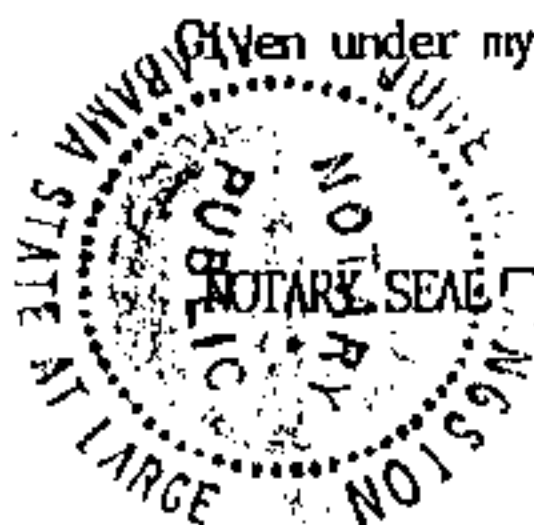
State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Benny M. LaRussa, Jr., whose name as Vice President of First Commercial Bank, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th day of February, 1987

Notary Public

My Commission Expires: 11-28-88Carley P. Rouse