

864

This instrument was prepared by Sheila Attical
P. O. Box 10726, Birmingham, AL 35202

J. H. Winslett Jr.
MCS# 89503
PIF 89503

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by Phillip Rodney Rose and wife, Heidi R. Ross

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Record Book No. 360, Page No. 830, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 24 day of February, 19 87.

MORTGAGE CORPORATION OF THE SOUTH

V. Marie Robertson
V. Marie Robertson, Senior Vice President

ATTEST:

Roland Self
Roland Self, Assistant Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR 10 AM 9 21

Rec. 250
Ind 1.00
350

STATE OF ALABAMA

JEFFERSON COUNTY

Thomas A. Shaveland, Jr.
JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that V. Marie Robertson whose name as Senior Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 24 day of February, 19 87.

LaClair Rogers Nordan
NOTARY PUBLIC LaClair Rogers Nordan

Commission Expires: 12-31-1987

Wm. C. Corp
The South
P.O. Box 10726
LA-135