

STATE OF ALABAMA)
JEFFERSON COUNTY)

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of ONE HUNDRED EIGHTY-FOUR THOUSAND SIX HUNDRED FIFTY AND NO/100 DOLLARS (\$184,650.00) to the undersigned grantor, THURMAN HOMES, INC., a corporation, (hereinafter referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto BRUCE E. HUNT and NANCY A. HUNT (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

BOOK 118 PAGE 667

Lot 11 in Block 2, according to the Survey of Havenwood Park, 1st Sector, as recorded in Map Book 9, page 123, in the Probate Office of Shelby County, Alabama.

Minerals and mining rights excepted.

Subject to easements, restrictions and rights of way of record.

\$166,150.00 of the purchase price is secured by a first mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, Thurman Wilson, Jr., who is authorized to execute this conveyance, has hereto set its signature and seal, this the 2nd day of March, 1987.

ATTEST: STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED THURMAN HOMES, INC.
1987 MAR -9 AM 9:51
Thurman Wilson, Jr.
Thurman Wilson, Jr.

Deed tax 1850
Rec 250
100
2200

STATE OF ALABAMA)
JEFFERSON COUNTY)
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Thurman Wilson, Jr., President of Thurman Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the March, 1987.

My Commission Expires: 8.25.90

[Signature]
NOTARY PUBLIC



This Instrument Was Prepared By:
Smyer, White, Taylor & Putt
600 Title Building
Birmingham, Alabama 35203

SEND TAX NOTICE TO:
Bruce E. Hunt
440 Fern Cove Circle
Birmingham, Al. 35244