

This instrument was prepared by
Jackie K. Smith on behalf of
the trust account administered
by AMSOUTH BANK, National
Association, P. O. Box 11426,
Birmingham, AL 35202

STATE OF ALABAMA)

MORTGAGE SATISFACTION

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned,
AMSOUTH BANK, National Association (formerly The First
National Bank of Birmingham) as Trustee under Pension Trust
Agreement executed November 11, 1949, by Alabama Gas
Corporation and District 50, United Mine Workers of America
acknowledges full payment of the indebtedness secured by that
certain mortgage executed by Wayne J. Scotch and wife, Martha
B. Scotch to the undersigned under date of May 25, 1973 and
recorded in the Office of the Judge of Probate of Shelby
County, Alabama, in Volume 331, Record of Mortgages at Page
189, and assumed by Thomas E. Bradford, Jr. under date of
December 2, 1982 and recorded in the Office of the Judge of
Probate of Shelby County, Alabama, in volume 343, Record of
Mortgages at Page 850, and the undersigned, as owner of said
Mortgage, does further hereby release and satisfy said
Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK,
National Association, as Trustee under Pension Trust
Agreement executed November 11, 1949, by Alabama Gas
Corporation and District 50, United Mine Workers of America,
as owner of said Mortgage, has caused these presents to be
executed this the 23rd day of February, 1987.

ATTEST:

AMSOUTH BANK, N. A. as Trustee

BY: Jackie K. Smith
Trust Mortgage Officer

BY: [Signature]
Vice President & Trust Real
Estate Officer

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR -9 AM 9:40

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for
said County, in said State, hereby certify that D. A.
Ferguson and Jackie K. Smith whose names as Vice President
and Trust Real Estate Officer and Trust Mortgage Officer,
respectively, of AMSOUTH BANK, National Association,
as Trustee under Pensionn Trust Agreement executed November
11, 1949, by Alabama Gas Corporation and District 50, United
Mine Workers of America are signed to the foregoing
instrument, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of said
instrument, they as such officers and with full authority,
executed the same voluntarily for and as the act of said
Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 23rd day of
February, 1987.

Sherry A. [Signature]
Notary Public
My Commission Expires: 12-9-89

NOTARY
PUBLIC

BOOK 118 PAGE 655

Rec. 250
Ind 100
350
JUDGE OF PROBATE

Am So. Bank
PO. 11426
Bham