

234

\$ 500.00

SEND TAX NOTICE TO:

(Name) _____

(Address) _____

This instrument was prepared by

(Name) Attorney Maurice Rogers
712-18th Street, Ensley
 (Address) Birmingham, Alabama 35218
 FM No. ATC 27 Rev. 5/82
 WARRANTY DEED

ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of \$1.00 (one dollar and 00/100) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Terrance L. Murphy, Jr. (a single man)

(herein referred to as grantors) do grant, bargain, sell and convey unto

Trust for Terrance L. Murphy, Jr. / Barbara Murphy, trustee

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

A parcel of land situated in the NE 1/4 of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama, more particularly described as follows:
 Commence at the NE corner of the NE 1/4 of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama and run West along the North line of said 1/4-1/4 Section 15 feet; thence left 88 deg. 45' and run South and parallel to the East line of said Section 531.88 feet to point of beginning; thence continue along last described course 100.45 feet to a point of intersection with the centerline of a pipeline easement; thence right 68 deg. 00' and run Southwest-erly and parallel to the North line of said pipeline easement a distance of 500.0 feet; thence right 97 deg. 20' 17" and run Northwesterly 390.19 feet; thence right 100 deg. 20' and run Easterly 70.00 feet; thence right 15 deg. 00' and run Southeasterly 503.70 feet to point of beginning. Situated in Shelby County, Alabama.

According to survey of W. M. Varnon, Reg. No. 9324, dated January 14, 1985.

Subject to all restrictions, reservations,

easements and covenants of record.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (warrant for myself ~~hereafter~~) and for my (good) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (warrant) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (do) have a good right to sell and convey the same as aforesaid; that I (do) will and my (good) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 27thday of February, 19 87

WITNESS:

(Seal)_____
(Seal)_____
(Seal)

Terrance L. Murphy Jr. (Seal)
 _____ (Seal)
 _____ (Seal)

STATE OF ALABAMA

COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify, that TERRANCE L. MURPHY JR whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily, on this day the same bears date.

Given under my hand and official seal this

27th

day of

February

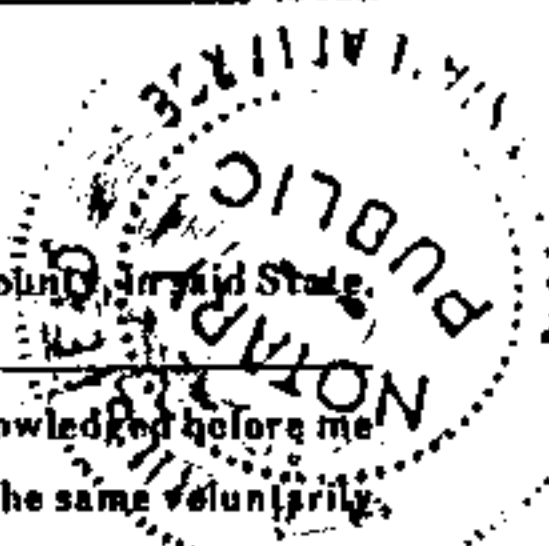
A. D. 19

87

52 [redacted] Cir
Birmingham, AL 35226

Mary A. Miles
Notary Public

Notary Public



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STATE OF ALABAMA
SHELBY COUNTY

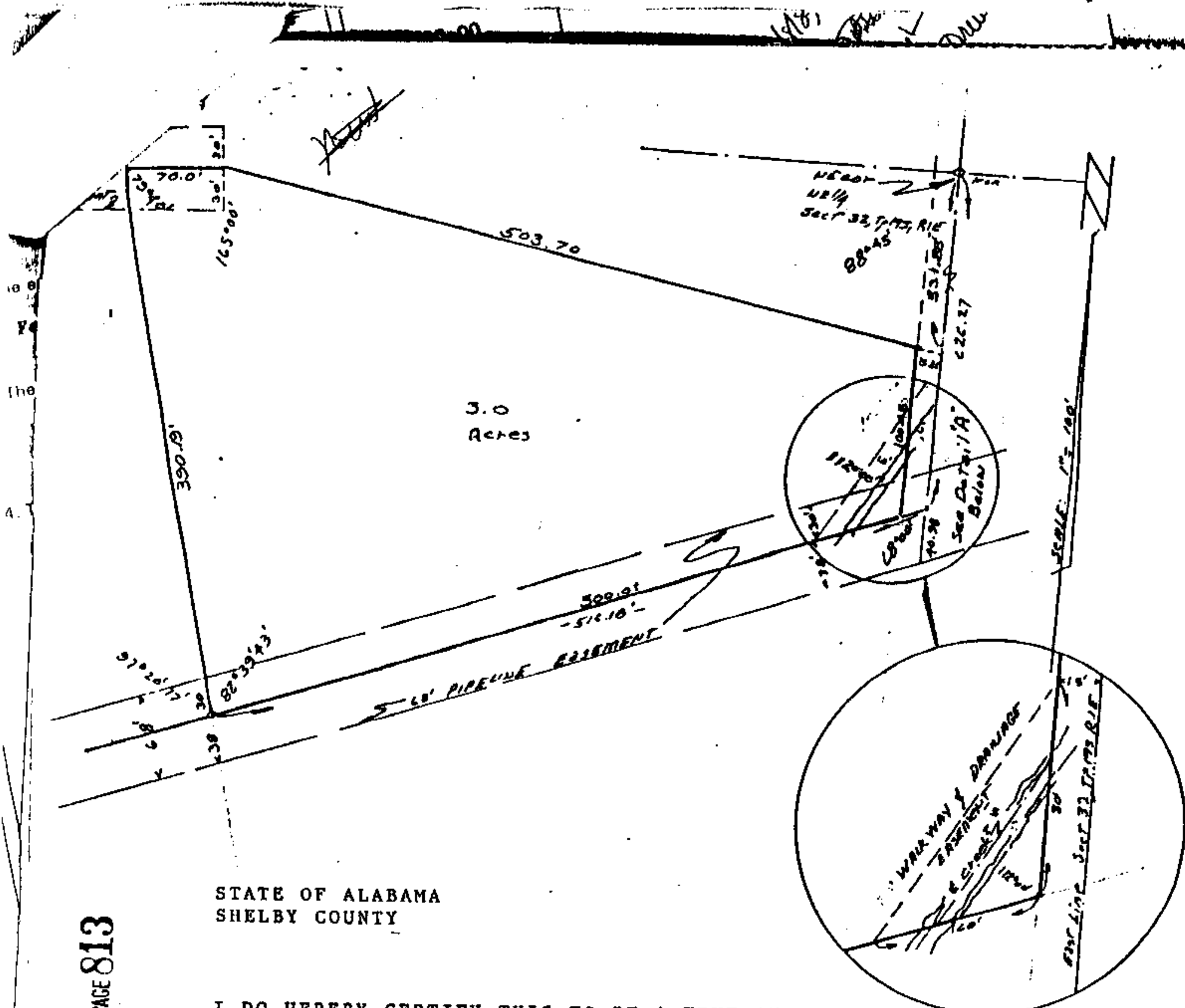
I DO HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT MAP OR PLAT OF A TRACT OF LAND SITUATED IN THE NE $\frac{1}{4}$ OF SECTION 32, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT THE NE CORNER OF THE NE $\frac{1}{4}$ OF SECTION 32, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY ALA. AND RUN WEST ALONG THE NORTH LINE OF SAID $\frac{1}{4}$ SECTION 15 FEET; THENCE LEFT 88°45' AND RUN SOUTH AND PARALLEL TO THE EAST LINE OF SAID SECTION 534.88 FEET TO POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE 100.45 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF A PIPELINE EASEMENT; THENCE RIGHT 68 00' AND RUN SOUTHWESTERLY AND PARALLEL TO THE NORTH LINE OF SAID PIPELINE EASTMENT A DISTANCE OF 500.0 FEET; THENCE RIGHT 197°20'17" AND RUN NORTHWESTERLY 390.19 FEET; THENCE RIGHT 100°20' AND RUN EASTERLY 70.00 FEET; THENCE RIGHT 15 00' AND RUN SOUTH EASTERLY 503.70 FEET TO POINT OF BEGINNING. SAID DESCRIBED TRACT CONTAINING 3.0 ACRES.

ACCORDING TO MY SURVEY THIS THE 14th DAY OF JAN. 1985.



L. Murphy Jr.
May A. Miste
2-27-87

REG. NO. 9324



Terrance L. Murphy Jr.
TRUST FOR TERRANCE L. MURPHY, JR.

I, TERRANCE L. MURPHY, JR., HEREBY TRANSFER ONE HUNDRED FIFTY THOUSAND DOLLARS (\$150,000.00) TO BE HELD IN AN IRREVOCABLE TRUST FOR MY BENEFIT.

I APPOINT AS TRUSTEE OF SAID TRUST MY MOTHER, BARBARA W. MURPHY, WHO SHALL HAVE SOLE DISCRETION AND FULLEST POWERS TO BOTH INVEST THE INCOME, THE CORPUS, OR BOTH OF SAID TRUST IN ORDER TO AFFECT THE GROWTH OF SAID TRUST, AND ALSO TO CONSUME, INVADE, OR APPROPRIATE SAID TRUST INCOME, OR CORPUS, OR BOTH FOR MY SUPPORT IN COMFORT, FOR MY EDUCATION, INCLUDING COLLEGE, PROFESSIONAL EDUCATION AND EDUCATIONAL TRAVEL, FOR MY MAINTENANCE IN HEALTH, FOR MEDICAL, DENTAL, HOSPITAL AND NURSING EXPENSES OF INVALIDISM BOTH MENTAL AND PHYSICAL.

IF FOR ANY REASON BARBARA W. MURPHY BECOMES UNABLE TO SERVE AS MY TRUSTEE, THEN I APPOINT MY FATHER, TERRANCE L. MURPHY, SR., AS MY 1ST SUCCESSOR TRUSTEE, AND MY UNCLE, GEORGE E. WHITWORTH, JR., AS MY 2ND SUCCESSOR TRUSTEE, AND MY BROTHER, JOHN W. MURPHY, AS MY 3RD SUCCESSOR TRUSTEE EXCEPT THAT ANY ACTING TRUSTEE SHALL HAVE THE POWER TO APPOINT HIS/HER SUCCESSOR.

ANY ACTING TRUSTEE SHALL ALSO HAVE ALL AFORESAID POWERS OF TRUSTEE.

IN WITNESS WHEREOF _____ HAVE HEREUNTO SET _____ (HANDS)

AND SEAL(S), THIS 30th DAY OF May, 1986.

Sherry D. Barrington (SEAL)
2671 Oakview Dr., Birmingham, Ala. 35226

Terrance L. Murphy Jr. (SEAL)

Mary A. Milstead (SEAL)
2438 Rock Creek Rd
B'ham Ala 35216

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

1987 MAR 9 PM 2:00 (SEAL)

STATE OF ALABAMA
Jefferson COUNTY

Thomas A. Sanderson, Jr.
JUDGE OF PROBATE
General Acknowledgement 9.00

Recd TAX .50
Rec 7.50
Ind 1.00

I, Mary A. Milstead, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT TERRANCE L. Murphy Jr WHOSE NAME is SIGNED TO THE FOREGOING CONVEYANCE, AND WHO is KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE he EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 30th DAY OF May

Primary Beneficiary Terrance L. Murphy Jr.
or Barbara W. Murphy

Mary A. Milstead
NOTARY PUBLIC. My commission expires 11-5-87

first contingent beneficiary John W. Murphy

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