

This instrument was prepared by

(Name)

(Address)

LARRY L. HALCOMB

3812 OLD MONTGOMERY HIGHWAY
HOUSTON, ALABAMA 35209

Send tax notice to:

Susan A. Durham

4553 Little Ridge Drive

Birmingham, Alabama 35243

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Thirty Six Thousand and no/100 (\$136,000.00)-----DOLLARS,

to the undersigned grantor, Acton Homes, Inc.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Susan A. Durham

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to wit:

Lot 15, according to the Survey of Little Ridge Estates, as recorded in Map Book 9, Page 174 A and B, in the Probate Office of Shelby County, Alabama.

Subject to taxes for 1987.

Subject to restrictions, easements, building lines, agreement with Alabama Power Company and rights of way of record.

\$70,000.00 of the purchase price recited above was paid from the proceeds of a mortgage loan closed simultaneously herewith.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR -9 PM 12:18

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 66.00
2. Mtg. Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 69.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 5th day of March, 19 87.

ATTEST:

ACTON HOMES, INC.

Secretary

By Danny F. Acton
President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, Larry L. Halcomb

a Notary Public in and for said County, in said State,

hereby certify that Danny F. Acton

whose name as President of Acton Homes, Inc.

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5th day of March

Notary Public